

AMENDMENT NO. 1 TO FORM OF CONTRACT

Contractor: **All-N-1 Security Services, Inc.**

Contract No. **20ITB125775C-CG, Electrical On Call Maintenance Services
Countywide**

Address: **3915 Cascade Rd. SW Suite 340**
City, State **Atlanta, GA 30331**

Telephone: **(404) 691-4915**

E-mail: [**rrobinson@alln1security.com**](mailto:rrobinson@alln1security.com)

Contact: **Rick Robinson,
President**

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with All-N-1 Security Services, Inc. to provide Electrical On Call Maintenance Services Countywide, dated January 1, 2021, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the purpose for of this amendment is for the approving of increase spending authority to cover the cost for immediate replacement and installation of 1,065 emergency exit lights in the Fulton County Government Center and Justice Center Tower Complexes located at 141 Pryor Street SW, Atlanta, GA 30303 and 185 Central Avenue SW, Atlanta, GA 30303; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on June 21, 2023, BOC Item #23-.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 21st day of June, 2023, between the County and All-N-1 Security Services Systems, Inc., who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To furnish all labor, materials, tools, equipment, and appurtenances necessary to provide immediate replacement and installation of 1,065 emergency exit lights in the Government Center

buildings, Public Safety Building, Justice Center Building, Justice Center Tower, and Fulton County Courthouse.

Capital Exit Light Upgrade Project Costs:

	Description	Qty	Unit Cost	Total Costs
1	Wire Connected Red (#16 to #10)	3,195		\$1,118.25
2	Exit Universal	1,065		\$65,196.79
	Total Material/Cost	4,260		\$66,315.04
3	Electrician Hourly Labor	849	\$85.00	\$72,165.00
	Grand Total			\$138,480.04

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$138,500.00** (One Hundred Thirty-Eight Thousand Five Hundred Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

**ALL-N-1 SECURITY SERVICES,
INC.**

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

Rick Robinson,
President

ATTEST:

ATTEST:

Tonya R. Grier
Clerk to the Commission

Secretary/
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

Office of the County Attorney

Notary Public

APPROVED AS TO CONTENT:

County: _____

Joseph N. Davis, Director
Department of Real Estate and Asset
Management

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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