

DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE

CONTRACT RENEWAL AGREEMENT

DEPARTMENT: Real Estate and Asset Management

BID/RFP# NUMBER: 22ITB132332C-GS (B)

BID/RFP# TITLE: Solid Waste Disposal and Recycling Services Countywide

ORIGINAL APPROVAL DATE: 4/13/2022

RENEWAL EFFECTIVE DATES: 1/1/2024 THROUGH 12/31/2024

RENEWAL OPTION #: 2 OF 2

NUMBER OF RENEWAL OPTIONS: 2

RENEWAL AMOUNT: \$684,000.00

COMPANY'S NAME: Georgia Waste Systems, LLC dba Waste Management of Atlanta South

ADDRESS: 1571 Burke Drive

CITY: Lake City

STATE: GA

ZIP: 30260

This Renewal Agreement No. 2 was approved by the Fulton County Board of Commissioners on BOC DATE: 09/20/2023 BOC NUMBER: 23-0626

SIGNATURES: SEE NEXT PAGE

SIGNATURES:

Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein: #22ITB132332C-GS (B)

| FULTON COUNTY, GEORGIA | GEORGIA WASTE SYSTEMS, LLC DBA WASTE MANAGEMENT OF ATLANTA SOUTH |
|--|--|
| DocuSigned by: | ATEANTA SOUTH |
| Robert L. Pitts BA715B1A26544E7 | Docu Signed by |
| Robert L. Pitts, Chairman | Michael J. Holbrook |
| Fulton County Board of Commissioners | Director of Public Sector Services |
| ATTEST: DocuSigned by: | ATTEST: |
| Tonya R. Grier DocuSigned by. DocuSigned by. DocuSigned by. | ov: Churtina Re Ingelia |
| | Secretary/ |
| Clerk to the Commission | Assistant Secretary |
| (Affix County Seal) | (Affix Corporate Seal) |
| AUTHORIZATION OF RENEWAL: | ATTEST: |
| DocuSigned by: | ATTEST: |
| Joseph N. Davis | Shorden & Shiplitt |
| Joseph N. Davis, Director | Notary Public |
| Department of Real Estate and Asset Management | Notary Public 55 |
| management | county: Davidson |
| | |
| | Notary Public, North Carolina |
| | Commission Expires: County of Davidson |
| | Sandra L. Griffith |
| | (Affix Notary S My)Commission Expires 2 20 1000 |
| | |
| | |
| | |
| | |

9/20/2023

RCS:

23-0626

RECESS MEETING

ITEM#:

23-0625 Real Estate and Asset Management

Request approval to renew an existing contract - Department of Real Estate and Asset Management, 22ITB134949C-GS, Tree Removal Services Countywide in an amount not to exceed \$309,000.00 with Arborserv, Inc. (Lithonia, GA), to provide on-site tree removal services Countywide under emergency/storm related situations or as-needed basis. This action exercises the first of two renewal options. One renewal option remains. Effective dates: January 1, 2024, through December 31, 2024.

23-0626 Real Estate and Asset Management

Request approval to renew existing contracts - Department of Real Estate and Asset Management, 22ITB132332C-GS, Solid Waste Disposal and Recycling Services Countywide in the total amount not to exceed \$1,344,000.00 with (A) Latham Home Sanitation Company, Inc. (Loganville, GA) in the amount not to exceed \$660,000.00; and (B) Georgia Waste Systems, LLC dba Waste Management of Atlanta South, (Lake City, GA) in the amount not to exceed \$684,000.00, to provide landfill solid waste disposal and single stream recycling services for Fulton County facilities. This action exercises the second of two renewal options. No renewal options remain. Effective dates: January 1, 2024, through December 31, 2024.

COUNTY MANAGER'S ITEMS

Open & Responsible Government

23-0627 County Manager

Presentation of the Fulton County Operational Report.

23-0628 Registration & Elections

Request approval to increase the compensation for the Fulton County Board of Registration and Elections ("BRE"). If approved, the monthly compensation for the BRE chairperson will increase from \$300.00 to \$600.00, and the monthly compensation for the remaining BRE Members will increase from \$250.00 to \$500.00. This increase will be effective upon the BOC's approval.

23-0629 Real Estate and Asset Management

Request approval to award contract without competition - Department of Real Estate and Asset Management, 23SS81723C-MH, Countywide Postage Services in the amount of \$2,600,000.00 with the United States Postal Services (Atlanta, GA), to provide postage services for Fulton County agencies. Effective dates: January 1, 2024 through December 31, 2024.

23-0630 Real Estate and Asset Management

Request approval of an Acceptance Letter for Georgia Power's Make Ready Program, which will fund the electrical infrastructure for public electric vehicle (EV) charging stations at the Metropolitan Library. Effective upon BOC approval.



CERTIFICATE OF LIABILITY INSURANCE

1/1/2024

DATE (MM/DD/YYYY)
12/7/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | LOCKTON COMPANIES 3657 BRIARPARK DRIVE, SUITE 700 HOUSTON TX 77042 866-260-3538 | CONTACT NAME: FAX PHONE (A/C, No, Ext): (A/C, No): E-MAIL ADDRESS: | | | |
|----------|--|--|--------|--|--|
| | 600-200-3336 | INSURER(S) AFFORDING COVERAGE | NAIC # | | |
| | | INSURER A: Indemnity Insurance Co of North America | 43575 | | |
| 1300299 | WASTE MANAGEMENT - ATLANTA HAULING 3001 SOUTH PIONEER DRIVE SMYRNA GA 30082 | INSURER B: ACE American Insurance Company | 22667 | | |
| | | INSURER C: ACE Fire Underwriters Insurance Company | 20702 | | |
| | | INSURER D: ACE Property and Casualty Insurance Company | 20699 | | |
| | | INSURER E : | | | |
| | | INSURER F: | | | |

COVERAGES CERTIFICATE NUMBER: 17637592 REVISION NUMBER: XXXXXXX

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR | | TYPE OF INSURANCE | | SUBR | DOLLOV NUMBER | POLICY EFF | POLICY EXP (MM/DD/YYYY) | LIMITS |
|------|-------------------|---|-----|------|--|----------------------|----------------------------|---|
| LTR | | COMMERCIAL GENERAL LIABILITY | | WVD | POLICY NUMBER | (MM/DD/YYYY) | (MM/DD/YYYY) | |
| В | X | COMMERCIAL GENERAL LIABILITY | Y | Y | HDO G72955924 | 1/1/2023 | 1/1/2024 | DAMAGE TO RENTED \$ 5,000,000 |
| | | CLAIMS-MADE X OCCUR | | | | | | PREMISES (Ea occurrence) \$ 5,000,000 |
| | X | XCU INCLUDED | | | | | | MED EXP (Any one person) \$ XXXXXXX |
| | X | ISO FORM CG00010413 | | | | | | PERSONAL & ADV INJURY \$ 5,000,000 |
| | GEN | N'L AGGREGATE LIMIT APPLIES PER: | | | | | | GENERAL AGGREGATE \$ 6,000,000 |
| | | POLICY X PRO- JECT X LOC | | | | | | PRODUCTS - COMP/OP AGG \$ 6,000,000 |
| | | OTHER: | | | | | | \$ |
| В | AUT | OMOBILE LIABILITY | Y | Y | MMT H25575398 | 1/1/2023 | 1/1/2024 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 |
| | X | ANY AUTO | | | | | | BODILY INJURY (Per person) \$ XXXXXXX |
| | X | OWNED SCHEDULED AUTOS ONLY | | | | | | BODILY INJURY (Per accident) \$ XXXXXXX |
| | X | HIRED X NON-OWNED AUTOS ONLY | | | | | | PROPERTY DAMAGE (Per accident) \$ XXXXXXX |
| | X | MCS-90 | | | | | | \$ XXXXXXX |
| D | X | UMBRELLA LIAB X OCCUR | Y | Y | XEUG27929242 008 | 1/1/2023 | 1/1/2024 | EACH OCCURRENCE \$ 15,000,000 |
| | | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE \$ 15,000,000 |
| | | DED RETENTION \$ | | | | | | \$ XXXXXXX |
| Α | | RKERS COMPENSATION EMPLOYERS' LIABILITY | | Y | WLR C70311094 (AOS) | 1/1/2023 | 1/1/2024 | X PER OTHER ER |
| В | ANY | PROPRIETOR/PARTNER/EXECUTIVE TIME | N/A | | WLR C70311057 (AZ,ĆA & MA) SCF C70311136 (WI) | 1/1/2023 1/1/2023 | 1/1/2024 1/1/2024 | E.L. EACH ACCIDENT \$ 3,000,000 |
| | (Mandatory in NH) | | | | Ser (270311130 (W1) | 1/1/2023 | 1/1/2024 | E.L. DISEASE - EA EMPLOYEE \$ 3,000,000 |
| | If yes | s, describe under CRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT \$ 3,000,000 |
| В | | CESS AUTO ABILITY | Y | Y | XSA H25575350 | 1/1/2023 | 1/1/2024 | COMBINED SINGLE LIMIT \$9,000,000 (EACH ACCIDENT) |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
BLANKET WAIVER OF SUBROGATION IS GRANTED IN FAVOR OF CERTIFICATE HOLDER ON ALL POLICIES WHERE AND TO THE EXTENT REQUIRED BY
WRITTEN CONTRACT WHERE PERMISSIBLE BY LAW. CERTIFICATE HOLDER IS NAMED AS AN ADDITIONAL INSURED ON ALL POLICIES (EXCEPT FOR
WORKERS' COMP/EMPLOYER'S LIABILITY) WHERE AND TO THE EXTENT REQUIRED BY WRITTEN CONTRACT. RE: PROJECT 21ITB130088C - GS
COUNTYWIDE SOLID WASTE DISPOSAL AND RECYCLING SERVICES.

| CERTIFICATE HOLDER | CANCELLATION |
|--------------------|--------------|
| | |

17637592

FULTON COUNTY GOVERNMENT DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE 130 PEACHTREE STREET, S.W., SUITE 1168 ATLANTA GA 30303-3459 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE

CONTRACT RENEWAL AGREEMENT

DEPARTMENT: Real Estate and Asset Management

BID/RFP# NUMBER: 22ITB132332C-GS (A)

BID/RFP# TITLE: Solid Waste Disposal and Recycling Services Countywide

ORIGINAL APPROVAL DATE: 4/13/2022

RENEWAL EFFECTIVE DATES: 1/1/2024 THROUGH 12/31/2024

RENEWAL OPTION #: 2 OF 2

NUMBER OF RENEWAL OPTIONS: 2

RENEWAL AMOUNT: \$660,000.00

COMPANY'S NAME: Latham Home Sanitation Company, Inc.

ADDRESS: 7756 Hampton Place

CITY: Loganville

STATE: GA

ZIP: 30052

This Renewal Agreement No. 2 was approved by the Fulton County Board of

Commissioners on BOC DATE: 09/20/2023 BOC NUMBER: 23-0626(A)

SIGNATURES: SEE NEXT PAGE

SIGNATURES:

Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein: #22ITB132332C-GS (A)

| FULTON COUNTY, GEORGIA | LATHAM HOME SANITATION COMPANY, INC. |
|---|--|
| DocuSigned by: | John Arti, iro. |
| Robert L. Pitts BA715B1A26544E7 | La Seemin |
| Robert L. Pitts, Chairman | Richard F. Jarvis |
| Fulton County Board of Commissioners | Vice President |
| • | |
| ATTEST: | ATTEST: |
| DocuSigned by: | |
| Tonya R. Grier | Noncon |
| EEC476C4837648D | _ Kristing Keelens |
| Tonya R. Grier | Secretary/ |
| Clerk to the Commission | Assistant Secretary |
| (Affix County Seal) | (Affix Composate Cool) |
| (Allix County Seal) | (Affix Corporate Seal) |
| AUTHORIZATION OF RENEWAL: | ATTEST: |
| DocuSigned by: | |
| Joseph N. Davis | |
| E45C5C5F17FB417 | Alan Holh |
| Joseph N. Davis, Director | Notary Public |
| Department of Real Estate and Asset | |
| Management | 2 11 22 11 |
| | County: Walton |
| | T |
| | Commission Expires: Jan 28,2024 |
| | WILLEAN GOV |
| | (Airix Notary Seal) |
| | NOTA STORY |
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| 23-0626 9/20/2023 | William Control of the Control of th |
| ITEM#:RCS: | ITEM#:RM: |
| RECESS MEETING | REGULAR MEETING |

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DATE (MM/DD/YYYY) 2/6/2023

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| | DUCER | CONTA NAME: | CONTACT NAME: Marie Bearden, CIC, CISR | | | | |
|--|--|--|--|------------|---|-----------------|--|
| | ding Seacrest Pritchard, Inc. 0 Cumberland Pkwy | PHONE (A/C, N | PHONE (A/C, No, Ext): (404) 602-5670 FAX (A/C, No): (404) 602-5661 | | | | |
| | te 400 | É-MAIL ADDRE | E-MAIL ADDRESS: mbearden@sspins.com | | | | |
| Atla | inta GA 30339 | | | | DING COVERAGE | NAIC# | |
| | | License#: 70726 INSUR | ERA: Berkley A | spire | | | |
| INSU | | LATHUMIA | erв: Key Risk I | | ompany | 10885 | |
| | nam Home Sanitation Company, Inc. Box 515 | INSURI | INSURER c : Bridgefield Casualty Ins. Co. | | | | |
| | anville GA 30052 | INSURI | ER D: | | | | |
| | | INSURI | ERE: | | | | |
| | | INSUR | ERF: | | | | |
| CO | /ERAGES CERTIFICATE NUM | BER: 1225950989 | | | REVISION NUMBER: | | |
| IN CE | IIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE DICATED. NOTWITHSTANDING ANY REQUIREMENT, TE ERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE IN ICLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS | RM OR CONDITION OF AN ISURANCE AFFORDED BY | Y CONTRACT (| OR OTHER D | OCUMENT WITH RESPEC | T TO WHICH THIS | |
| INSR LTR | TYPE OF INSURANCE INSD WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) (| POLICY EXP | LIMITS | } | |
| A | 11.00 11.70 | 120433-23 | | 11/22/2023 | EACH OCCURRENCE | \$ 1,000,000 | |
| | CLAIMS-MADE X OCCUR | | | | DAMAGE TO RENTED | \$ 100,000 | |
| | | | | İ | AND THE RESIDENCE OF THE PARTY | \$ 5,000 | |
| | | | | | | \$ 1,000,000 | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | Ī | 1 | \$ 2.000.000 | |
| | POLICY PRO- X LOC | | | Ī | | \$ Included | |
| | OTHER: | | | | | \$5,000,000 | |
| В | | 039051-10 | 11/22/2022 | 11/22/2023 | CONDINCE CINED CONT | \$ 1,000,000 | |
| | X ANY AUTO | | | | | \$ | |
| | OWNED SCHEDULED AUTOS ONLY AUTOS | | | | BODILY INJURY (Per accident) | \$ | |
| | HIRED NON-OWNED AUTOS ONLY | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | AUTOS ONET | | | 1 | | \$ | |
| | UMBRELLA LIAB OCCUR | | 1 | | EACH OCCURRENCE | \$ | |
| | EXCESS LIAB CLAIMS-MADE | | | ľ | | \$ | |
| | DED RETENTION S | | | | | \$ | |
| С | WORKERS COMPENSATION Y 0196- | 56483 | 10/23/2022 | 10/23/2023 | X PER OTH- | | |
| | AND EMPLOYERS' LIABILITY ANYPROPRIETOR PARTILIPERS ECUTIVE Y N / A | | | Ī | | \$ 1.000,000 | |
| | OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | | | | E.L. DISEASE - EA EMPLOYEE | | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | COLUMN DESCRIPTION OF BUSINESS CONTRACTOR | \$1,000,000 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) See Attached Forms: L805 (10/19): Additional Insured-Primary and Noncontributory-Automatic Status When Required in a Written Contract or Agreement L609 (05/09): Waiver of Transfer of Rights or Recovery Against Others to Us-Automatic Status When Required in Contract or Agreement BENV CA 06 09 17: Business Auto - Additional Insured When Required by Contract or Agreement WC 00 03 13: Waiver of Our Right to Recover from Others Endorsement | | | | | | | |
| L | | | | | | | |
| CEF | RTIFICATE HOLDER | CAN | CELLATION | | | | |
| | Fulton County Department of Purchasing 130 Peachtree Street SW Suite 1168 | THE | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | |
| | Atlanta GA 30303 USA | JA. | AUTHORIZED REPRESENTATIVE JUNE 1982 | | | | |

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