#### AMENDMENT NO. 2 TO FORM OF CONTRACT

Contractor: *Mutual Meadows* 

Contract No. 21/TB000028A-CJC

Address: 5425 Peachtree Parkway Ste 206

City, State: Peachtree Corners, GA 30092

Telephone: 770-577-1364

E-mail: *tkeesee13@yahoo.com* 

Contact: Thomas Keesee President

### WITNESSETH

WHEREAS, Fulton County ("County") entered into a Contract with Mutual Meadows to provide Indigent Burial Services, dated January 1, 2022, on behalf of the Department of Senior Services; and

WHEREAS, Amendment No. 1 amended the existing agreement, with all terms and conditions unchanged to increase the spending authority in an amount not to exceed \$21,675 on March 1, 2023, BOC Item 23-0161; and

WHEREAS, the County wishes to amend the existing contract, to increase the spending authority due to increased monthly burial costs in an amount not to exceed \$132,841,35; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on October 18, 2023, BOC Item #: 23-0725.

**NOW, THEREFORE,** the County and the Contractor agree as follows:

This Amendment No. 2 to Form of Contract is effective as of the 18th day of October 2023, between the County and Mutual Meadows, who agree that all Services specified will be performed in accordance with this Amendment No. 2 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To provide interment and cremation

services for the indigent to include cemetery plots, furnishing of gravesites, cement vault, opening and closing of grave sites, lowering services, cremation, and interment of cremains and perpetual care. O.C.G.A § 36-12-5, which requires the governing authority of the county wherein indigent deaths occur to make available from county funds a sum sufficient to provide a decent interment or cremation of deceased indigent persons. The gravesites are located at Lakeside Memorial Gardens Cemetery, 7720 Ono Road, Palmetto, GA 30268.

- 2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed \$132,841.35 (One Hundred Thirty Two Thousand Eight Hundred Forty One Dollars and Thirty Five Cents.
- 3. **LIABILITY OF COUNTY:** This Amendment No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
- 4. **EFFECT OF AMENDMENT NO. 2 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

## [INTENTIONALLY LEFT BLANK]

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

| OWNER:   | Contractor:  |
|--|--|
| FULTON COUNTY, GEORGIA   | MUTUAL MEADOWS   |
| Bobut L. Pitts   | DocuSigned by:<br>tom keesee                           |
| Robert L. Pitts, Chairman<br>Fulton County Board of Commissioners  | Thomas A. Keesee<br>President                          |
| Please select Attest or Nota<br>ATTEST:  | ry from checkbox <sub>X</sub> Attest Notary<br>ATTEST: |
| DocuSigned by:<br>Tonya K. Griur   | Name   |
| Tonya R. Grier   | Secretary/   |
| Clerk to the Comprission of the Comprission of the Comprission of the Comprission of the Comprise of the Compr | Assistant Secretary<br>DocuSigned by:                  |
| (Affix County Seal)  | (Affix Corporate Seal)                                 |
| APPROVED AS TO FORM  | ATTEST:  |
| DocuSigned by:   |  |
| David Lowman   |  |
| Office of the County Attorney  | Notary Public  |
| APPROVED AS TO CONTENT:  |  |
| ATTROVED AS TO CONTENT.  | County:  |
| DocuSigned by:   |  |
| Ladisa Onyiliogwu  | Commission Expires:                                    |
| Ladisa Onyiliogwu, Director  |  |
| Department of Senior Services  | (Affix Notary Seal)                                    |
| Please select RCS or RM from the   | e checkbox   |

X RCS

RM

| ITEM#: 2023-0725      | RCS: 10/18/2023 | ITEM#:           | RM:    |
|-----------------------|-----------------|------------------|--------|
| <b>RECESS MEETING</b> |                 | <b>REGULAR M</b> | EETING |



Insurance Certificate to be attached

DocuSign Envelope ID: 7DA27A40-4DAE-4752-AA60-E78C7F9806A9



# **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)

02/07/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER                    |               | CONTACT<br>NAME: Louie S Abdou          |                           |          |  |
|-----------------------------|---------------|---|---------------------------|----------|--|
| A & A Insurance, Inc.       |               | PHONE<br>(A/C, No, Ext): (770) 368-1297 | FAX<br>(A/C, No): (888) 3 | 341-2122 |  |
| PO Box 923086               |               | E-MAIL<br>ADDRESS: a_ains@comcast.net   |                           |          |  |
|                             |               | INSURER(S) AFFORDING COVERAGE           | NAIC #                    |          |  |
| Peachtree Corners           | GA 30010      | INSURER A: HARTFORD UNDERWRITERS INS    | 30104                     |          |  |
| INSURED                     |               | INSURER B : PROGRESSIVE                 | 24260                     |          |  |
| Mutual Meadows Inc          |               | INSURER C :                             |                           |          |  |
| 5425 Peachtree Pkwy Ste 206 |               | INSURER D :                             |                           |          |  |
|                             |               | INSURER E :                             |                           |          |  |
| Peachtree Corners           | GA 30092-6536 | INSURER F :                             |                           | -        |  |

# COVERAGES CERTIFICATE NUMBER:

**REVISION NUMBER:** 

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR  |  | TYPE OF INSURANCE                                     | ADDL | SUBR          | POLICY NUMBER | POLICY EFF<br>(MM/DD/YYYY)   | POLICY EXP<br>(MM/DD/YYYY) | LIMIT  | S                   |
|---|--|---|------|---------------|---------------|--|----------------------------|--|---------------------|
|   | X  | COMMERCIAL GENERAL LIABILITY                          |      |               |               |  |                            | EACH OCCURRENCE                              | \$ 1,000,000        |
| A   | -  | CLAIMS-MADE X OCCUR                                   |      |               | 20-SBA-AM7DSS | 08/21/2022   | 08/21/2023                 | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | \$ 1,000,000        |
|   |  |   | Y    |               |               |  |                            | MED EXP (Any one person)                     | s 10,000            |
|   |  |   |      |               |               |  |                            | PERSONAL & ADV INJURY                        | \$ 1,000,000        |
|   | GEN  | LAGGREGATE LIMIT APPLIES PER:                         |      |               |               |  |                            | GENERAL AGGREGATE                            | \$ 2,000,000        |
| Ī   | X  | POLICY PRO-<br>JECT LOC                               |      |               |               |  | PRODUCTS - COMP/OP AGG     | \$ 2,000,000                                 |                     |
|   | -  | OTHER:  | 1    |               | 1 I.          |  |                            |  | \$                  |
|   | AUT  | OMOBILE LIABILITY                                     |      |               | 951392418     |  |                            | COMBINED SINGLE LIMIT<br>(Ea accident)       | \$ 1,000,000        |
|   | X  | ANY AUTO  |      |               |               |  |                            | BODILY INJURY (Per person)                   | \$                  |
| в   |  | OWNED SCHEDULED AUTOS                                 | Y    | Y             |               | 08/21/2022   | 08/21/2023                 | BODILY INJURY (Per accident)                 | \$                  |
| -   |  | HIRED NON-OWNED                                       |      |               |               |  |                            | PROPERTY DAMAGE<br>(Per accident)            | \$                  |
|   |  | AUTOS ONLY AUTOS ONLY                                 |      | -             |               | -  |                            | (i or doordorny                              | \$                  |
|   | X  | UMBRELLA LIAB X OCCUR                                 |      |               |               |  |                            | EACH OCCURRENCE                              | s 1,000,000         |
| A   |  | EXCESS LIAB CLAIMS-MADE                               |      |               | 20-SBA-AM7DSS | 08/21/2022   | 08/21/2023                 | AGGREGATE                                    | \$ 1,000,000        |
|   |  | DED X RETENTION \$ 10,000                             | 1    |               |               |  |                            |  | s                   |
|   |  | KERS COMPENSATION                                     |      |               |               |  |                            | X PER OTH-<br>STATUTE ER                     |                     |
| A   | AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE |   |      | 20-WEC-AM7F3K |               | 10/23/2023   | E.L. EACH ACCIDENT         | \$ 1,000,000                                 |                     |
|   | OFFICER/MEMBER EXCLUDED?                                     |   | N/A  |               | Y             |  | 10/23/2022                 | E.L. DISEASE - EA EMPLOYEE                   | s 1,000,000         |
|   | If yes   | yes, describe under<br>ESCRIPTION OF OPERATIONS below |      |               |               |  |                            | \$ 1,000,000                                 |                     |
|   |  |   |      |               |               |  |                            |  |                     |
|   |  |   |      |               |               |  |                            |  |                     |
| 1   |  |   |      |               |               |  |                            |  |                     |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)<br>211TB000018A-CJC Indigent Burials |  |   |      |               |               |  |                            |  |                     |
| 1   |  |   |      |               |               |  |                            |  |                     |
| CE  | RTIF   | ICATE HOLDER  |      |               |               | CANCELLATION   |                            |  |                     |
| Fulton County Government<br>Purchasing and Contract Compliance Department   |  |   |      |               | Department    | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE<br>THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN<br>ACCORDANCE WITH THE POLICY PROVISIONS. |                            |  |                     |
|   | Suite 1168   |   |      |               |               |  |                            |  |                     |
|   | Atlanta GA 30303-3459 Laure aldar                            |   |      |               |               |  | *                          |  |                     |
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