WHEREAS, beginning in July 2023, the U.S. Department of Justice (DOJ), Civil Rights Division and the U.S. Attorney's Office for the Northern District of Georgia opened a civil rights investigation into conditions in the Fulton County Jail under the Civil Rights of Institutionalized Persons Act (CRIPA), 42 U.S.C. § 1997, the American with Disabilities Act (ADA), 42 U.S.C. § 12132 and the Violent Crime Control and Law Enforcement Act, 34 U.S.C. § 12601; and

WHEREAS, on November 14, 2024, the U.S. Department of Justice, Civil Rights Division and the U.S. Attorney's Office for the Northern District of Georgia issued a report detailing the findings of their investigation of the Fulton County Jail (Report); and

WHEREAS, the Report asserted and opined that there were instances of civil rights violations due to conditions at the Fulton County Jail; and

WHEREAS, the Report, although not dispositive of any issue contained therein, provides sufficient impetus for the Fulton County Board of Commissioners to declare a public emergency with respect to the Fulton County Jail for the purpose of expediting resources to support remedial measures to address the DOJ investigative findings.

NOW, THEREFORE, BE IT RESOLVED, that the Fulton County Board of Commissioners hereby finds that the purported conditions at the Fulton County Jail constitute a public emergency that requires the declaration of a local emergency concerning the Fulton County Jail, in order to protect the health and safety of the inmate residents, employees and infrastructure at the Jail, and to marshal all available resources for the mitigation of the alleged unsatisfactory conditions at the Jail, to preserve the safety

of the inmate residents and Jail employees, and to coordinate resources with 1 municipalities within Fulton County, Georgia that utilize the services at the Fulton County 2 Jail.

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BE IT FURTHER RESOLVED, that, for the purpose of expediting resources to support remedial measures, it is necessary to grant to the Fulton County Manager all the power necessary to support the Sheriff's office in ensuring the safety and security of the Jail inmate residents, employees, and infrastructure during this public emergency.

**BE IT FURTHER RESOLVED**, that the Fulton County Manager, in order to support the Sheriff's office in expediting the implementation of remedial measures, is granted the authority to execute any necessary documents, including but not limited to contracts and memoranda of understanding, during this public emergency, after approval of the documents as to form by the County Attorney.

BE IT FURTHER RESOLVED, that in conjunction with this Resolution, the Board of Commissioners of Fulton County instructs the Chairman of the Fulton County Board of Commissioners to sign and effectuate the Declaration of Emergency attached to this Resolution as Exhibit A;

BE IT FINALLY RESOLVED, that this Resolution shall become effective upon adoption and shall continue until further notice.

**PASSED AND ADOPTED** by the Board of Commissioners of Fulton County, Georgia, this 18<sup>th</sup> day of December, 2024.

| 1<br>2<br>3 |                      | FULTON COUNTY BOARD OF COMMISSIONERS |
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| 5           |                      | CDONCODED DV.                        |
| 6           |                      | SPONSORED BY:                        |
| 7           |                      |                                      |
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| .0          |                      | Marvin S. Arrington, Jr.             |
| .1          |                      | (District 5)                         |
| 3           |                      | (District 3)                         |
| .5<br>.4    |                      |                                      |
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| .6          |                      | ATTEST:                              |
| .7          |                      | ATTEOT.                              |
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| 1           |                      | Tonya R. Grier                       |
| 2           |                      | Clerk to the Commission              |
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| 4           | Y. Soo Jo            |                                      |
| 5           | County Attorney      |                                      |
|             | •                    |                                      |