

Fulton County COVID-19 Response Update

March 3, 2021 BOC Meeting

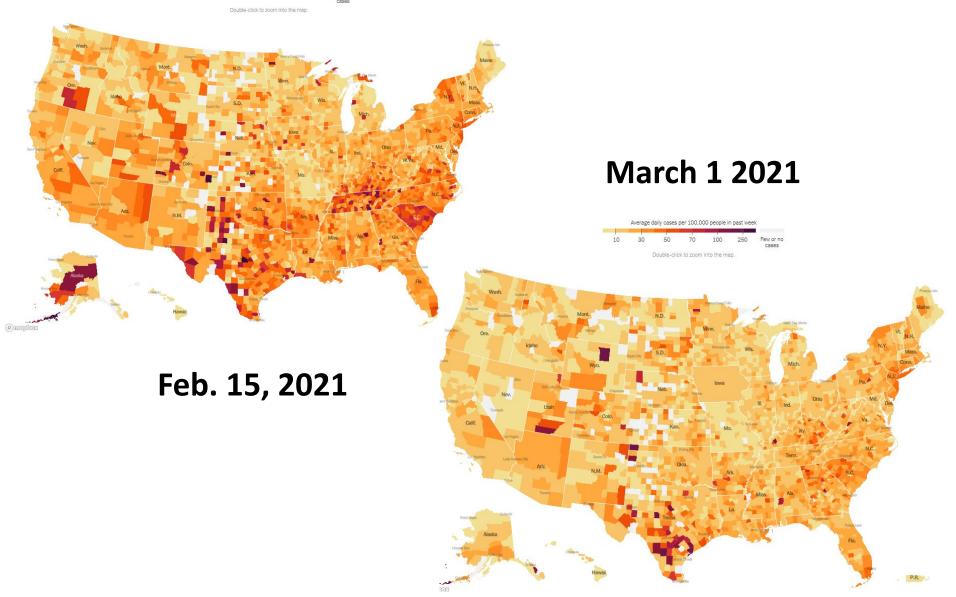
OVERVIEW

- Incident Response Update
 - Planning Statistics
 - Testing Summaries
 - Vaccination Planning
- Reopening Update
 - Library Reopening
 - Tax Commissioner's Office Reopening
 - Jury Trials
- 2021 COVID-19 Funding Update





COVID in the United States

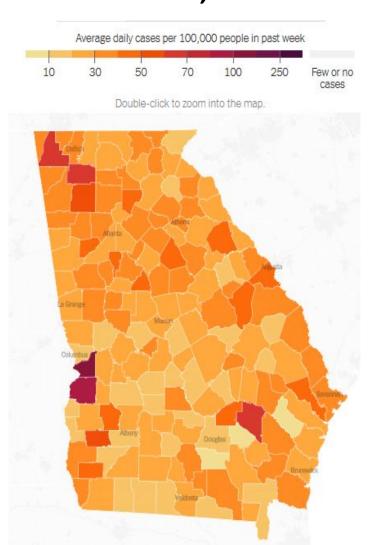


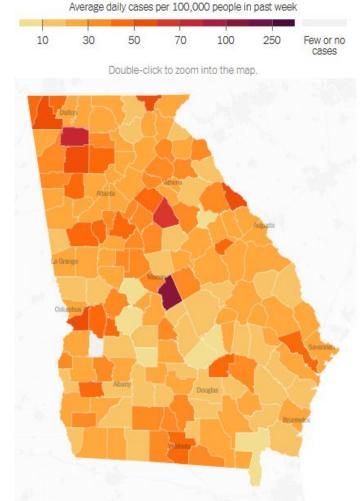


COVID in Georgia

Feb. 15, 2021

March 1, 2021





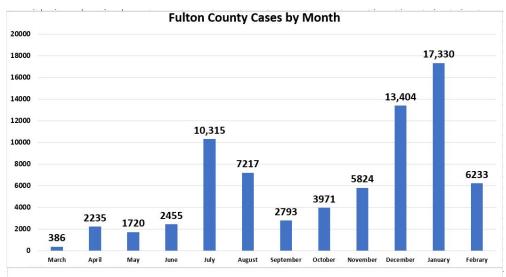


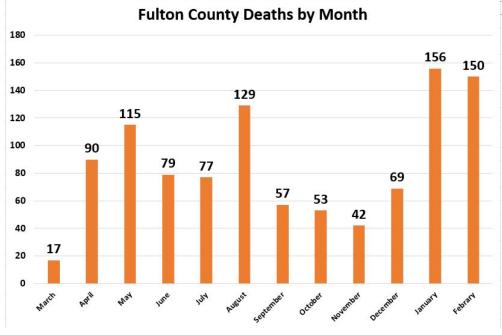
COVID in Fulton

| | | | | | | | | | | Fe | wer | | | | | Mo | ore | | | | | | | | | | |
|-----|----|-----|-------|-----|----|-----|----|-----|----|------|-----|----|----|----|-----|----|-------|----|----|-----|----|----------|----|------|----|----|---|
| | | Jar | 1. 20 |)20 | | | | | | Feb | | | | | | Ν | /larc | :h | | | | | 3 | Apri | 1 | | |
| | | | 1 | 2 | 2 | 4 | | | | | | | 1) | 1 | 123 | | | | | 323 | | | | 1 | | 3 | ě |
| 5 | 8 | 7 | 13 | 9 | 10 | 11 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | | | | 5 | 8 | 7 | | | | |
| 2 | 13 | 14 | 15 | 16 | 17 | 18 | 9 | 10. | 11 | 12 | 13 | 14 | 15 | | | | | | | | 12 | | | | | | |
| 9 | 20 | 21 | 22 | 23 | 24 | 25 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | | | | 28 | 19 | | | | | 24 | 2 |
| 16 | 27 | 28 | 29 | 30 | 21 | | 22 | 24 | 25 | 26 | 27 | 28 | 29 | 29 | | | | | | | 26 | 27 | 28 | 29 | 30 | | |
| | | | May | / | | | | | | June | 9 | | | | | | July | | | | | | | Aug | | | |
| | | | | | 1 | 2 | | 1 | 2 | а | 4 | 5 | 6 | | | | 1 | 2 | 3 | 4 | | | | | | | 1 |
| | | | | | | 9 | | | | | | | | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | | | | | 16 | | | | 17 | 18 | 19 | 20 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 9 | 10 | 11 | 12 | 13 | 14 | 1 |
| | | | | | | 223 | 21 | | 28 | 24 | 25 | 26 | 27 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 16 | 17 | 18 | - | | 21 | 2 |
| | | | 27 | 28 | 29 | 30 | 28 | 29 | 30 | | | | | 26 | 27 | 28 | 29 | 30 | 31 | | 23 | 24 31 | 25 | 26 | 27 | 28 | 2 |
| | | , | Sept | t. | | | | | | Oct. | | | | | | | Nov | | | | | | | Dec | | | |
| | | 1 | 2 | 3 | 4 | 5 | | | | | 1 | 2 | 8 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | | | 12 | 4 | | 8 | 7 | 8 | 9. | 10 | 8 | 9 | 10 | 11 | 12 | 12 | 14 | 6 | 7 | 8 | 9 | 10 | 11 | 1 |
| | | | | | | 19 | 11 | | 13 | 14 | 15 | 18 | 17 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 13 | 14 | 15 | 16 | 17 | 18 | 1 |
| | | | | 24 | 25 | 28 | 18 | | 20 | 21 | 22 | 23 | 24 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 20 | 21 | 22 | 23 | 24 | 25 | 2 |
| 7 | 28 | 29 | 30 | | | | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 29 | 30 | | | | | | 27 | 28 | 29 | 30 | 21 | | |
| | | Jar | 1. 20 |)21 | | | | | | Feb | | | | | | | | | | | | | | | | | |
| - 9 | | | | | 1 | 2 | | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | | | | | | | | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | | | | | | | | | | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | | | | | | | | | | | | |

EMA

COVID in Fulton

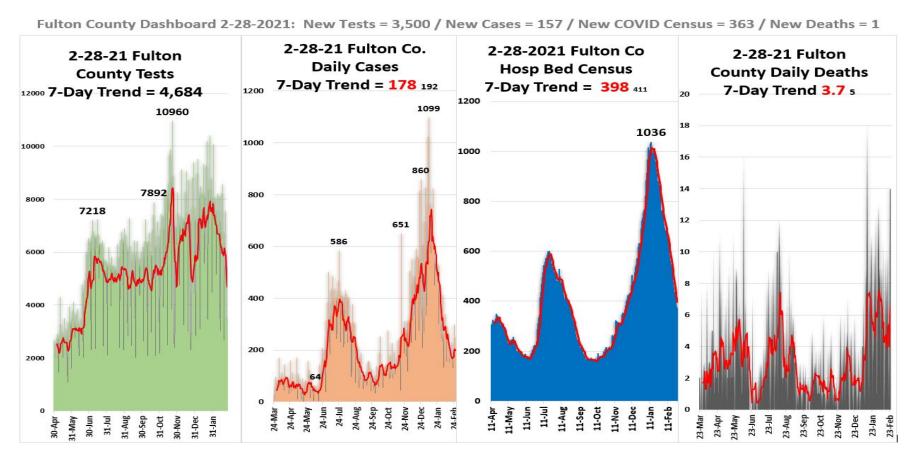






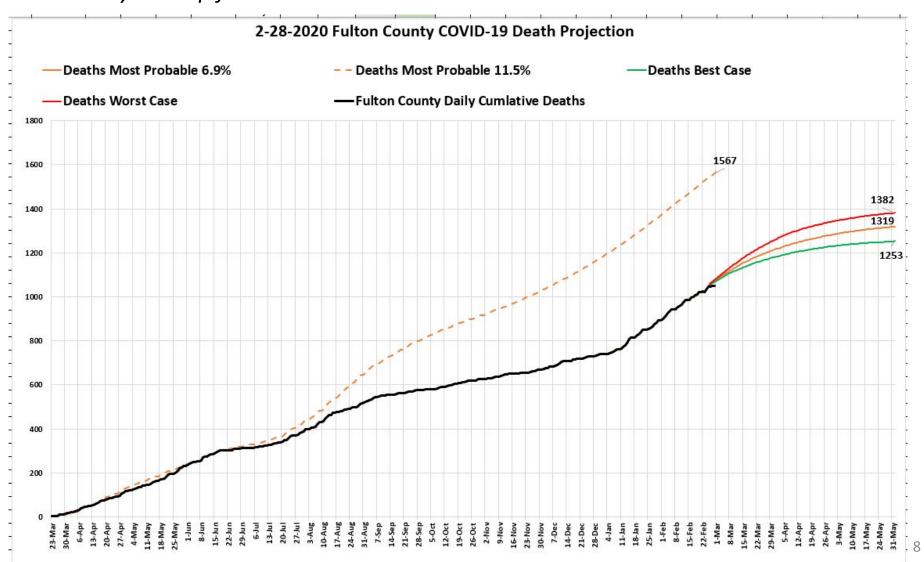
• Fulton County COVID-19

- Since 2/15/21, 7-day avg. for cases has plateaued from 181 to 178
- Since 2/15/21, 7 day avg, for deaths has dropped from 6 to 3.7 COVID Deaths a day
- Since 2/15/21, COVID-19 Hospitalizations has decreased from 610 to 398
- Since 2/15/21, 7-day avg. for % positive tests has decreased off from 7.3 to 5.9





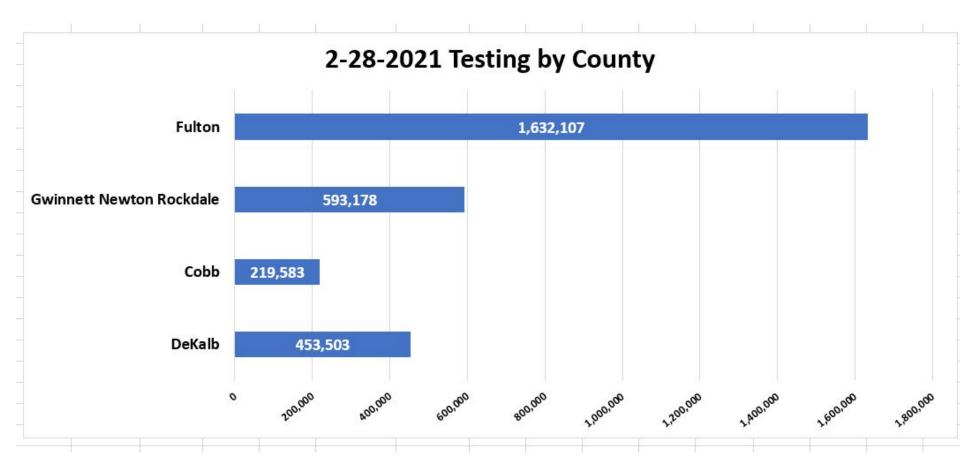
 Since 1/1/21, Fulton County's % of the State's COVID-19 deaths has continued a steady to drop from 7.60% to 6.95%





| 2/28/21 Fulton County COVID-19 Scorecard | | | | | | | | | |
|--|------------------------------|--|--|--|--|--|--|--|--|
| Metric | Status (7-day average) =* | Metric | | | | | | | |
| Testing (Demand & Capacity) | *4,684 | Current capability is 13,000 / day Daily Testing: over 2857, 1428 -2857, less than 1428 | | | | | | | |
| Testing (Results) | 36-72 hrs ⊖ | Time to receive results: 0 - 48, 49 - 96, over 96 | | | | | | | |
| Cases | *178 | Less than 20, 20 – 74 a day, 75 to 249, over 250 | | | | | | | |
| Fulton positivity rate % + | *5.9% | Less than 1%, 1% - 5%, 5% - 10%, over 10% | | | | | | | |
| Hospitalizations COVID census | *398 | Less that 50 , 50 – 200, 201 - 349, over 350 | | | | | | | |
| Hospital Bed Availability | 18.9% 17.0% Adult | Open Beds: over 25%, 15% - 25% , Less 15% | | | | | | | |
| Hospital CCU Bed Availability | 18.3% 1 6.4% Adult | Open CCU Beds: over 25%, 15% - 25%, less 15% | | | | | | | |
| Hospital Vent Availability | 56.6% | Open Vents: over 25%, 15% - 25%, less 15% | | | | | | | |
| COVID Deaths | *3.7 | Less than .25, .25 – 2.5, 2.5 – 5, over 5 | | | | | | | |
| Morgue census | *82 | Less Than 60, 60 – 90, over 90 | | | | | | | |
| COVID Vaccine Administered | 73,371 90% | More than 75%, 50% - 75%, less than 50% | | | | | | | |





FULTON COUNTY COVID-19 Vaccine Status Dashboard

Information updated as of 3/1/21

Learn more at www.fultoncountyga.gov/COVID-19



First Doses Given through Monday, March 1, 2021



Second Doses Given through Monday, March 1, 2021



Total Vaccines Administered through Monday, March 1, 2021



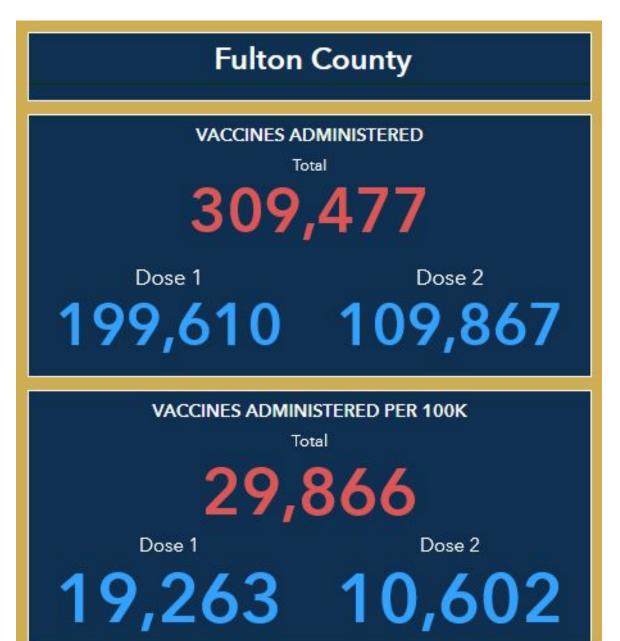
First Doses Scheduled
Week of 3/1/21



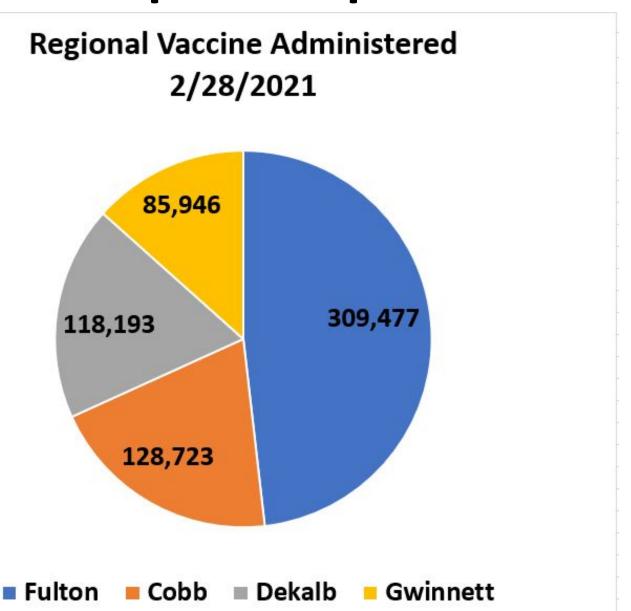
Second Doses Scheduled Week of 3/1/21



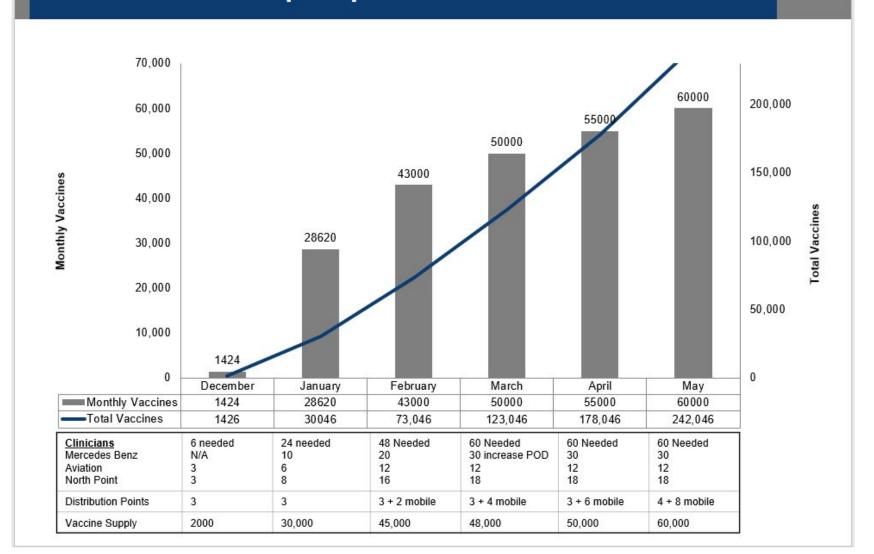
Vaccination Group
As of Monday, March 1, 2021



- Fulton County BoH
 continues vaccinate
 1/4th of County's total
- Other locations in county i.e. Hospitals & Commercial
- With the updated additions (school staff) to Phase 1a Phase size could be as high as 300K

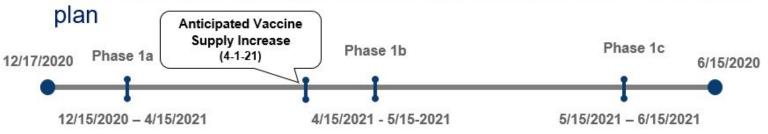


Vaccine Ramp Up



Rollout Plan - Timeline

- The complete vaccination plan includes 4 distinct Phases
- Phase 1 BoH has 3 sub-Phases
- Vaccinations will be initially administrated in three fixed locations
- Fixed locations and mobile units will be utilized in all Phases of the



| Phases | 1a | 1b | 1c |
|--------------------------|---|---|---|
| Groups Covered: | Public Safety, LTCF, 65+ y/o & Caregiver, School Staff, Med Fragile | Essential Workers i.e. Critical Infrastructure / Transportation / Courts / | Persons aged 16-64 with comorbidities |
| Estimated Population: | 11,000 PS / 10 LTCF 132,000 65+ y/o & Caregiver / School 20,000 / MF 6,000 | Estimated 150,000 | Estimated 360,000 Comorbidities |
| Locations: | 4700 / GICC / MBS / Mobile / Equity Strike Team | 4700 / GICC / MBS Partnerships / Mobile | 4700 / GICC / MBS Partnerships / Mobile 11 |

Mobile Vaccination



FULTON COUNTY

- First Mobile Unit was deployed on 01/20/21 to vaccinate LTACs and Nursing Homes.
 (1,150 vaccinations to date)
- First Equity Strike Team deployed 02/17/21 to remove barriers for vaccination access.
 (1,000 vaccinations to date)
- Additional Mobile units will be activated when sustained vaccine supply exists:
 - Anticipated supply increase 04/01/21
 - A total of 5 Mobile Units & 1 Strike Team will administer vaccinations.
- Vaccination locations will be selected by populations served in the current vaccine phase:
 - Underserved locations will be prioritized
 - Partner with faith-based organizations
 - Leverage municipal partnerships



Questions?







Fulton County Government Reopening Plan

Gating Criteria - Reopening Indicators

CASES





Downward trajectory in the 7-day average of new positive tests within a 14-day period, and positivity rate below 5%

TESTING





Ability to test 100% of county employees returning to work, & execute the BOH testing plan

EQUIPMENT





PPE and supplies for all employees interacting with public, & temperature screen to enter Fulton facilities



COVID POSITIVE EMPLOYEES

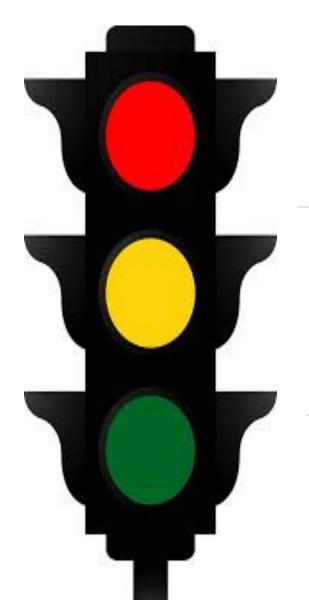
LAST 2 WEEKS

| DEPARTMENT | POSITIVE | DEPARTMENT | POSITIVE | | | | | |
|--|-------------|------------------------------|----------|--|--|--|--|--|
| DEPARTMENT OF COMMUNITY DEVELOPMENT | 1 | PUBLIC WORKS | 1 | | | | | |
| EMERGENCY SERVICES | 3 | SUPERIOR COURT-ALL JUDGES | 1 | | | | | |
| PUBLIC DEFENDER OFFICE | 1 | TAX COMMISSIONER | 2 | | | | | |
| GRAND TOTAL | GRAND TOTAL | | | | | | | |

COVID POSITIVE EMPLOYEES

| CUMULATIVE | | | | | | | | | | |
|----------------------------|----------|----------------------------|----------|--|--|--|--|--|--|--|
| DEPARTMENT | POSITIVE | DEPARTMENT | POSITIVE | | | | | | | |
| Arts/Cooperative Extension | 1 | Library | 19 | | | | | | | |
| Bhdd, Central | 2 | Magistrate Court | 1 | | | | | | | |
| Board Of Health | 26 | Medical Examiner | 2 | | | | | | | |
| Board Of Commissioners | 2 | Police | 6 | | | | | | | |
| Clerk Of Superior Court | 43 | Probate Court | 4 | | | | | | | |
| County Attorney | 3 | Public Defender Office | 4 | | | | | | | |
| County Manager | 2 | Public Works | 20 | | | | | | | |
| County Marshal | 10 | Purchasing | 1 | | | | | | | |
| DCD | 1 | Registration And Elections | 3 | | | | | | | |
| District Attorney | 15 | Senior Services | 6 | | | | | | | |
| Dream | 17 | Sheriff | 4 | | | | | | | |
| Emergency Management | 2 | Solicitor General | 4 | | | | | | | |
| Emergency Services | 34 | State Court | 5 | | | | | | | |
| External Affairs | 1 | Superior Court General | 18 | | | | | | | |
| Finance | 3 | Superior Court-all Judges | 3 | | | | | | | |
| Human Resources | 1 | Tax Assessors | 17 | | | | | | | |
| Information Technology | 5 | Tax Commissioner | 28 | | | | | | | |
| Juvenile Court | 15 | GRAND TOTAL | 328 | | | | | | | |

PHASE II REOPENING



Continued Closure

- Senior Centers
- IDD Service Centers
- Arts Centers

Phase II First Steps

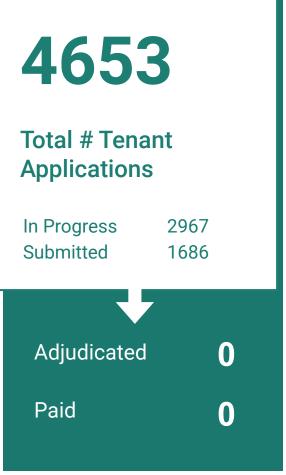
- Tax office reopening
- Assembly Hall In-Person Meetings
- Library Reopenings for In-Person Browsing

Continued Operations

- Emergency essential operations
- Virtual & contactless service delivery

EMERGENCY RENTAL ASSISTANCE





TAX OFFICE REOPENING

- 141 Pryor
 - Successful reopening on Monday, March 1st
- Greenbriar
 - Reopening on Monday, March 15th
 - Shields, PPE, special cleaning and final planning in process
- Shields for remaining facilities will be complete by end of March





IN-PERSON BOC MEETINGS - ASSEMBLY HALL



RECOMMENDATION

- DREAM, IT and Clerk's
 Office begin planning
 meetings to target May 1

 Regular Meeting for return
 to in-person meetings
- Continue to track County gating criteria for reopening and delay re-opening if Gating criteria for reopening is not met

PRECAUTIONS

- Temperature screen prior to Assembly Hall entry
- Masks required for entire meeting
- 6+ feet distance required
- Podium wipe-down after each public speaker
- Maximum Assembly Hall capacity set
- Maximize air exchanges within Assembly Hall
- Remote presentations from external partners
- Virtual public comment access as well

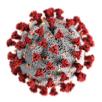
LIBRARY REOPENING - TIME FRAME

RECOMMENDATION

- DREAM, Library, Police and External Affairs to begin planning meetings to target
 May 1 for limited, phased reopening
- Continue to track County gating criteria for reopening and delay re-opening if Gating criteria for reopening is not met

PRECAUTIONS

- Enhanced cleaning and sanitizing needed at all locations
- Need for day porters at all locations
- Security required during all public service hours
- Enhanced PPE for staff and patrons needed
- Staffing levels affected by reassignments and attrition
- Mask wearing requirement
- Temperature checks at entry
- No leisure sitting/reading
- No re-shelving of materials by public
- No food/drink permitted



LIBRARY REOPENING - LOCATIONS & SERVICES

Branches

Limited In-Person Services (32 locations)

- Tuesdays, 10 am 7 pm
- Saturdays, 10 am 6 pm
- Curbside service continues (M/W/Th/F)
- Limited browsing
- Limited time inside buildings
- Limited number of persons onsite per hour
- Limited computer usage
- Restrooms & water fountains available for use
- Copying
- Self-checkout

Auburn

- Limited Services
- Tuesdays, 10 am 7 pm
 Saturdays, 10 am 6 pm
- Phone Reference and Assistance
- In-person appointments for scholars and researchers



Central

- Late Summer/Early Fall opening
- Offering of mail and mobile delivery
- In-person Grand
 Reopening in late
 September/October



LIBRARY REOPENING - COMMUNICATIONS

Printing/Signage

- External Affairs/Library PR will develop interior/exterior signage for all library branches
 - yard/lawn signs
 - floor markers
 - directionals
 - shelving signs
 - chair markers
 - updating of all curbside signage to reflect opening
 - hours of operation
 - Bookmarks, flyers, posters



Media/Communications

- External Affairs/Library PR will lead media outreach efforts
- Updates to County/Library websites
- Social Media plan for announcing opening schedule and protocols
- #OneFulton and Library Newsletter articles for public
- Announcements for FulcoNews
- Video introducing new services
- FGTV coverage

LIBRARY REOPENING - OTHER HAPPENINGS

 Currently two libraries to bring online-Hapeville and Central

 Hapeville Library will begin curbside service on Monday, March 8, 2021

Virtual Celebrations







QUESTIONS



Emergency Response Reserve Update

Budget vs Commitments

| | | 2.12 | 2.2021 | | | | 2.26 | 6.2021 | | | | | |
|----------------|--|------|--------|------|------|---|------|--------|----------|----|------|-------|--------|
| in Millions \$ | | Bu | dget | Chai | nge | | Bu | dget | Comm | i. | Unot | olig. | Paid |
| | Testing | \$ | 4.2 | \$ | - | | \$ | 4.2 | 1. | 5 | \$ | 2.7 | \$0.02 |
| Health | Vaccination | | 8.3 | | | | \$ | 8.3 | 6. | 6 | | 1.7 | - |
| Response | SPOC / Mobile Site Oper | | 6.1 | | • | | \$ | 6.1 | 6. | 1 | | - | - |
| | Comm. Testing/ Vaccine | | 1.0 | | | | \$ | 1.0 | 1. | 0 | | | · |
| | Total | | 19.6 | | | | | 19.6 | 15. | 2 | | 4.4 | 0.0 |
| | PPE Infrastructure | | 4.0 | | | | | 4.0 | 4. | 0 | | - | |
| | | | 3.2 | | | | | 3.2 | 3. | 2 | | | |
| | Prof. Serv | | 1.2 | | 0.2 | Α | | 1.5 | 1. | 5 | | • | 0.4 |
| | Warehouse Day Porters Janitorial Childcare | | 1.2 | | | | | 1.2 | 1. | 2 | | 4 | 0.0 |
| 0 | | | 1.3 | | | | | 1.3 | • | | | 1.3 | - |
| Operational | | | 2.8 | | | | | 2.8 | 0. | 6 | | 2.2 | - |
| Stability | | | 0.3 | | | | | 0.3 | 0. | 3 | | - | - |
| | Health Care Costs | | 1.0 | | | | | 1.0 | 1. | 0 | | - | 0.2 |
| | 2020 Oblig / Reserve | | 5.2 | (| 0.2) | A | | 5.0 | 4. | 9 | | 0.1 | 2.4 |
| | Hardware and Software | | 5.4 | | | | | 5.4 | 3. | 5 | | 1.9 | 0.1 |
| | Hazard Pay | | 0.5 | | - | | | 0.5 | | | | 0.5 | - |
| | Total | | 26.1 | | 0.0 | | | 26.1 | 20. | 2 | | 6.0 | 3.0 |
| Total | | \$ | 45.7 | | | | \$ | 45.7 | \$ 35. | 4 | \$ 1 | 0.3 | \$ 3.0 |
| | | | | | | | | | To Slide | 3 | | | 30 |

Comments

A Transfer from reserve for ankle monitoring professional services

Purchase Orders & Other Obligations

| Category | Legal Name | Line Description | Obligation Amount | Paid |
|-------------------------|--|---|-------------------|--------------------|
| Rolled from 2020 Total | | | \$ 4,896,843 \$ | 2,362,816 |
| ∃Hardw. and Softw. | ∃Zoom Video Communications, Inc. | Enterprise Named Host Annual- Zoom Room Annual | 200,000 | 76,737 |
| Hardw. and Softw. Total | | | 200,000 | 76,737 |
| ■ Health Care Costs | ■ Healthcare COVID Charges | Healthcare COVID Charges | 196,091 | 196,091 |
| Health Care Costs Total | | - V | 196,091 | 196,091 |
| ∃Janitorial | ■BELFOR USA | Ongoing sanitization of Fulton County facilities | 200,000 | 20-00 |
| Janitorial | ■CRM SERVICES LLC | Ongoing sanitization of Fulton County facilities | 200,000 | 7253 |
| Janitorial | ■FULL CIRCLE RESTORATION & CONSTRUCT | ION Ongoing sanitization of Fulton County facilities | 200,000 | 392 |
| Janitorial Total | 5 - | | 600,000 | 2 4 0 |
| ⊌PPE | ≡VDS | Superior 100% Nitrile Medical Grade Gloves - TO be paid from PPE budg | e 287,700 | 02 |
| PPE | VDS | To be paid from PPE Budget | 295,895 | 1925 |
| PPE | VDS | To be paid out of PPE Budget. | 287,700 | 7; - ,: |
| PPE Total | ACCOUNT. | | 871,295 | 1.50 |
| BProf. Serv. | ■ A&A ALL COUNTY MONITORING SERVICE | Ankle Monitoring Forecasting | 213,800 | 24,638 |
| Prof. Serv. | ■Emergency Management Services International | al, In onsite and offsite COVID-19 Response Support Services | 1,242,943 | 334,265 |
| Prof. Serv. Total | | | 1,456,743 | 358,902 |
| ■Testing | ■CLASSIC TENTS & EVENTS | Tents for Testing Services | 228,518 | (2) |
| Testing | ■GEN PROBE | LAB SUPPLIES | 60,640 | 450 |
| Testing | ■JECKIL PROMOTIONS, INC. | Clique Men's Kingsland Jacket 3XL(4) and 4XL (1) | 57 | 57 |
| Testing | JECKIL PROMOTIONS, INC. | Clique Men's Kingsland Jacket Extra Large | 2,675 | 2,675 |
| Testing | JECKIL PROMOTIONS, INC. | Clique Men's Kingsland Jacket Large | 3,415 | 3,415 |
| Testing | JECKIL PROMOTIONS, INC. | Clique Men's Kingsland Jacket Medium | 3,415 | 3,415 |
| Testing | JECKIL PROMOTIONS, INC. | Clique Men's Kingsland Jacket Small | 1,708 | 1,708 |
| Testing | JECKIL PROMOTIONS, INC. | Clique Men's Kingsland Jack@tze: 2XL | 1,138 | 1,138 |
| Testing | JECKIL PROMOTIONS, INC. | Setup Charge | 30 | 30 |
| Testing | JECKIL PROMOTIONS, INC. | Shipping and Handling | 436 | 436 |
| Testing | JECKIL PROMOTIONS, INC. | Shipping and Handling Charges | 96 | 96 |
| Testing | JECKIL PROMOTIONS, INC. | (blank) | 2,026 | 2,026 |
| Testing | ■MASS Services, Inc. | Comfort Zone Portables | 47,786 | - |
| Testing | ≡Overtime | Overtime BOH | 215 | 215 |
| Testing Total | decode companies conserve | 0.00 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m | 352,156 | 15,212 |

Purchase Orders & Other Obligations -

Continued

| Category | Legal Name | Line Description | Obligation Amount | Paid |
|-------------------|------------------------------------|--|-------------------|-----------|
| ■Vaccination | BARK TEMPORARY STAFFING LLC | (46) RN Staff Temp (COVID-19) Vaccination Distribution Support | 1,886,184 | - |
| Vaccination | ARK TEMPORARY STAFFING LLC | Call Center Associates (7 temps) | 137,280 | - |
| Vaccination | ARK TEMPORARY STAFFING LLC | (blank) | 394,876 | - |
| Vaccination | ■CHICK-FIL-A AT CNN CENTER | Lunchs | 23,778 | - |
| Vaccination | BCLASSIC TENTS & EVENTS | Tents for vaccinations | 29,508 | - |
| Vaccination | ■Inhousepitality LLC | Lunchs | 28,240 | - 1 |
| Vaccination | BJASON'S DELI | Lunchs | 36,208 | - |
| Vaccination | ■Samada, LLC | Lunchs | 8,461 | - |
| Vaccination | SKIPS CATERING, INC. | Lunchs | 28,880 | 9 |
| Vaccination | ■VeriCor. LLC | Transportation of Goods & Other Freight Services. | 850 | 9 |
| Vaccination Total | - | | 2,574,265 | 4 1 |
| ■Warehouse | ■GRAINGER INDUSTRIAL SUPPLY | (blank) | 1,189 | = |
| Warehouse | BHOME DEPOT | (blank) | 428 | 428 |
| Warehouse | ■OFFICE DEPOT | Item: 962XL High Yield Black and HP 962Cyan, Magenta, Yellow | 208 | 208 |
| Warehouse | OFFICE DEPOT | Item: HP 962 Original Ink Cartridge, Black (3HZ99AN) | 66 | 66 |
| Warehouse | OFFICE DEPOT | Item: K1500 Single-Serve Commercial Coffee Maker, Black | 140 | 140 |
| Warehouse | OFFICE DEPOT | Item: OfficeJet Pro 9025 Wireless InkJet All- In-One Color Printer | 330 | 330 |
| Warehouse | OFFICE DEPOT | (blank) | 2,576 | 2,576 |
| Warehouse | ■ULINE, INC. | Item: CLASS 2 STANDARD SAFETY VEST - ORANGE, L/XL | 120 | - |
| Warehouse | ULINE, INC. | Item: ECONOMY FOLDING TABLE - 96 X 30", WHITE | 2,875 | - |
| Warehouse | ULINE, INC. | Item: ECONOMY PLASTIC FOLDING CHAIR - WHITE | 696 | - |
| Warehouse | ULINE, INC. | Item: LAMINATOR - 12" | 195 | - |
| Warehouse | ULINE, INC. | Item: LETTER SIZE LAMINATING POUCHES - GLOSSY, 3 MIL | 50 | - |
| Warehouse | ULINE, INC. | Item: LOW TEMP EXTENSION CORD - 25' | 100 | - |
| Warehouse | ULINE, INC. | Item: LOW TEMP EXTENSION CORD - 50' | 120 | - |
| Warehouse | ULINE, INC. | Item: OFFICE TRASH CAN - 7 GALLON, BLACK | 140 | 9 |
| Warehouse | ULINE, INC. | (blank) | 21,266 | - |
| Warehouse | ■VDS | Superior 100% Nitrile Medical Grade Gloves - TO be paid from W | 132,300 | |
| Warehouse | VDS | To be paid from Warehouse Budget | 135,400 | 2 |
| Warehouse | VDS | To be paid out of Warehouse Budget. | 132,300 | - 2 |
| Warehouse Total | | | 430,499 | 3,747 |
| Grand Total | * | | 11,577,892 | 3,013,505 |

Emergency Rental Assistance Program (Federal Support)

| in millions \$ | Budget | Ехр. | Bal. |
|----------------------------|---------|------|---------|
| Rental Assistance | \$ 15.2 | \$ - | \$ 15.2 |
| Utilities Assistance | 1.0 | - | 1.0 |
| Admin. Cost - 10% of Funds | 1.8 | - | 1.8 |
| | \$ 18.0 | \$ - | \$ 18.0 |

Comments

Note: Because of the high quote received from HomeFree Usa to manage disbursement of payments, it has been decided to bring the function in-house. Deputy COO, Finance, Purchasing, and IT are currently working with Neighborly and testing the system to finalize the disbursement process. The program launched on March 2, and payments will begin shortly thereafter.

Other Emergency Programs

Federal COVID-19 Rescue Plan (in Process)

Summary- \$350 Billion for State and Local Governments. If approved, Fulton County estimated to receive \$200 million per NACO estimator tool

Programs - Health Response, Community Needs, Operational Stability

Update

The House of Representatives approved the Stimulus Bill on Saturday. Bill will move to the Senate for final approval

Federal FEMA Vaccination Distribution

Summary - \$3.2 billion for expenses related to COVID-19 vaccination at 100% federal cost share.

Programs - Reimbursement for critical supplies, staffing, training and transportation needs testing & vaccination



QUESTIONS