

## **AMENDMENT NO. 1 TO FORM OF CONTRACT**

Contractor: JOHNSTONE SUPPLY OF ATLANTA

Contract No. **19ITB118608C-BKJ**

Address: 6019 Goshen Springs Road  
City, State Norcross, GA 30071

Telephone: **770-446-0400**

E-mail: [david.shewchuk@johnstonemeyergroup.com](mailto:david.shewchuk@johnstonemeyergroup.com)

Contact: Dave Shewchuk  
Manager

### **W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with Johnstone Supply of Atlanta to provide HVAC Equipment and Parts, dated 1<sup>st</sup> date of January 2021, on behalf of the Department of Real Estate and Asset Management and

WHEREAS, The purpose of this amendment of contract is due to rising cost of refrigerant and parts, facility restarts, numerous equipment repairs, by in-house staff and end of life cycle replacements, the original budget allocated for this commodity does not support for this requirements; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on [Insert Board of Commissioners approval date and item number].

**NOW, THEREFORE**, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the \_\_\_\_ day of August, 2021 between the County and Johnstone Supply of Atlanta. who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** Furnish all labor, parts, equipment, and materials necessary to purchase HVAC Equipment and Parts for Fulton County facilities.
2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed \$ 15,000.00 (Fifteen

Thousand Dollars and Zero Cents).

3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

CONSULTANT:

**F. M. SHELTON, INC.**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

ATTEST:

\_\_\_\_\_  
Fawn M. Shelton  
Owner

ATTEST:

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

\_\_\_\_\_  
Secretary/  
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

\_\_\_\_\_  
Office of the County Attorney

APPROVED AS TO CONTENT:

\_\_\_\_\_  
Notary Public

County: \_\_\_\_\_

\_\_\_\_\_  
Joseph N. Davis, Director  
Department of Real Estate and Asset  
Management

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

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|--|--|
| ITEM#: _____ RCS: _____<br><b>RECESS MEETING</b> | ITEM#: _____ RM: _____<br><b>REGULAR MEETING</b> |
|--|--|