

CEO REPORT

Atlanta

BeltLine, Inc.

Board of

Directors

Meeting

September 8, 2021

@atlantabeltline









ATLANTA BELTLINE VISION





SOUTHSIDE TRAIL - SEG 1 OPENING

The grand opening of the first segment of the Southside Trail will take place September 28 at 9:30 a.m. and connect between the Westside Trail and Pittsburgh Yards.





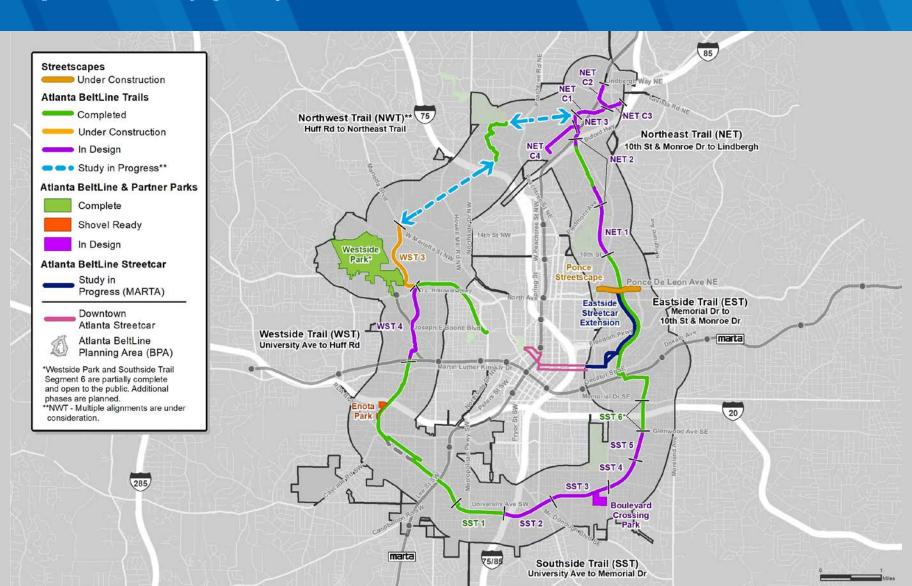


TRAIL UPDATES

Southside Trail Segment 1

Westside Trail **Segment 3**

Westside Park







AFFORDABLE HOUSING

AFFORDABLE UNITS CREATED/PRESERVED

TAD and Planning Area boundaries are represented here for illustrative purposes only.

For precise boundary lines, please visit: beltline.org/map

CHART LEGEND >>

ABI Atlanta BeltLine
AH Atlanta Housing

DAFC Development Authority

of Fulton County

DCA Department of Community

Affairs

IA Invest Atlanta







HOUSING AFFORDABILITY: TAD SCORECARD

AFFORDABLE UNITS CREATED/PRESERVED

Over 3,000 units are within walking distance of the Atlanta BeltLine

5,600

Affordable

Units

CITY COUNCIL'S 2005 GOAL FOR TAD

2.542
Affordable
Units

CURRENTLY CREATED OR PRESERVED
IN TAD
(as of August 2021)

3.058
Affordable
Units

BALANCE OF UNITS THAT MUST
BE CREATED OR PRESERVED
IN THE TAD BY 2030





AFFORDABLE HOUSING PIPELINE

AFFORDABLE UNITS CREATED/PRESERVED

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CHART LEGEND

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CY 2018/2019 — 2021 Combined Goal = 500 affordable units

933

Units Closed During Time Period

- 55 Milton 156 affordable units
- Parkside at Quarry Yards 177 affordable units
- Aspire Westside 26 affordable units
- 72 Milton 64 affordable units
- Atlanta Diaries II 38 affordable units
- Fairfield Southside Trail 47 affordable units
- Alexan 8West 43 affordable units
- 680 Hamilton 40 affordable units
- 1015 Boulevard 48 affordable units
- Stanton Park 56 affordable units
- 1265 Lakewood 160 affordable units



ECONOMIC DEVELOPMENT

ABI has conducted a three-part listening session with Business Associations and CIDs. Results will help to shape future strategy.





ART ON THE ATLANTA BELTLINE

Artists have been selected for the upcoming 2021-2022 exhibition.





QUESTIONS?

