## **AMENDMENT NO. 1 TO FORM OF CONTRACT**

Contractor: United Refrigeration, Inc.

Contract No. 19ITB118608C-BKJ, HVAC Equipment and Parts

Address: PO Box 644628 City, State Pittsburg, PA 15264

Telephone: 770-948-8400

E-mail: **branchj6@uri.com** 

Contact: Matt Gray

Regional Manager

## WITNESSETH

WHEREAS, Fulton County ("County") entered into a Contract with [Insert Contractor Name] to provide [Insert the scope of work/services], dated [Insert contract effective date], on behalf of the [Insert User Department]; and

WHEREAS, The purpose of this amendment of contract is due to rising cost of refrigerant and parts, facility restarts, numerous equipment repairs, by in-house staff and end of life cycle replacements, the original budget allocated for this commodity does not support for this requirements; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on [Insert Board of Commissioners approval date and item number].

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the \_\_\_\_ day of August, 2021 between the County and United Refrigeration, Inc. who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

- 1. **SCOPE OF WORK TO BE PERFORMED:** Furnish all labor, parts, equipment, and materials necessary to purchase HVAC Equipment and Parts for Fulton County facilities.
- COMPENSATION: The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed \$ 5,000.00 (Five

Thousand Dollars and Zero Cents).

- 3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
- 4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:	CONSULTANT:
FULTON COUNTY, GEORGIA	UNITED REFRIGERATION, INC.
Robert L. Pitts, Chairman Fulton County Board of Commissioners	Matt Gray Regional Manager
ATTEST:	ATTEST:
Tonya R. Grier	Coordon/
Clerk to the Commission	Secretary/ Assistant Secretary
Olon to the Commission	Addictant Cooletary
(Affix County Seal)	(Affix Corporate Seal)
APPROVED AS TO FORM:	ATTEST:
Office of the County Attornoy	- Noton Dublio
Office of the County Attorney	Notary Public
APPROVED AS TO CONTENT:	
	County:
	Commission Expires:
Joseph N. Davis, Director Department of Real Estate and Asset Management	(Affix Notary Seal)
FEM#: RCS:	ITEM#: RM: