



United States Department of the Interior

U.S. GEOLOGICAL SURVEY
South Atlantic Water Science Center
1770 Corporate Drive, Suite 500
Norcross, GA 30093

August 9, 2021

Mr. David Clark
Director
Fulton County Department of Public Works
141 Pryor Street SW, Suite 6001
Atlanta, Georgia 30303

Dear Mr. Clark,

Enclosed are two signed originals of our standard joint-funding agreement for the monitoring of continuous water temperature at five locations on tributaries to the Chattahoochee River (details below), during the period October 1, 2021 through September 30, 2026 in the amount of \$59,610 from your agency. Please have them signed by the appropriate official and return one fully executed original to Crystal Stallworth at the address above.

STATION	Yearly O&M Cost					Site 5-yr Total
	10/1/2021	10/1/2022	10/1/2023	10/1/2024	10/1/2025	
	9/30/2022	9/30/2023	9/30/2024	9/30/2025	9/30/2026	
Big Creek						
02335777	\$ 2,122	\$ 2,300	\$ 2,500	\$ 2,500	\$ 2,500	\$ 11,922
02335778	\$ 2,122	\$ 2,300	\$ 2,500	\$ 2,500	\$ 2,500	\$ 11,922
02335779	\$ 2,122	\$ 2,300	\$ 2,500	\$ 2,500	\$ 2,500	\$ 11,922
Johns Creek						
02335400	\$ 2,122	\$ 2,300	\$ 2,500	\$ 2,500	\$ 2,500	\$ 11,922
02335405	\$ 2,122	\$ 2,300	\$ 2,500	\$ 2,500	\$ 2,500	\$ 11,922
Annual Total	\$ 10,610	\$ 11,500	\$ 12,500	\$ 12,500	\$ 12,500	
Agreement Total						\$ 59,610

Federal law requires that we have a signed agreement before we start or continue work. Please return the signed agreement by **October 1, 2021**. If, for any reason, the agreement cannot be signed and returned by the date shown above, please contact Brian McCallum by phone number (678) 924-6672 or email bemccall@usgs.gov to make alternative arrangements.

This is a fixed cost agreement to be billed quarterly via Down Payment Request (automated Form DI-1040). Please allow 30-days from the end of the billing period for issuance of the bill. If you experience any problems with your invoice(s), please contact Crystal Stallworth at phone number (678) 924-6691 or email at castallw@usgs.gov.

The results of all work performed under this agreement will be available for publication by the U.S. Geological Survey. We look forward to continuing this and future cooperative efforts in these mutually beneficial water resources studies.

Sincerely,

Victor Engel

Victor Engel
Director

Enc.: 22MPJFAG0000140(2)

**U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR
Water Resource Investigations**

**Agreement#: 22MPJFAG0000140
Customer#:
6000006081
Project #: MP00
TIN #: 58-6001729
USGS DUNS #: 191497072**

Fixed Cost Agreement YES [X] NO []

THIS AGREEMENT is entered into as of the October 1, 2021, by the U.S. GEOLOGICAL SURVEY, South Atlantic Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the Fulton County Department of Public Works party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation Water Resource Investigations (per attachment), herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.

2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00

- (a) \$0 by the party of the first part during the period
October 1, 2021 to September 30, 2026
- (b) \$59,610 by the party of the second part during the period
October 1, 2021 to September 30, 2026
- (c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of: \$0.00

Description of the USGS regional/national program: N/A

- (d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties
- (e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.

4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.

5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.

6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request; be furnished by the party of the first part; at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties.

9. USGS will issue billings utilizing Department of the Interior Bill for Collection (form DI-1040). Billing documents are to be rendered quarterly. Payments of bills are due within 60 days after the billing date. If not paid by the due date interest will be charged at the current Treasury rate for each 30-day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-212222, August 23, 1983.).

**Form 9-1366
(April 2015)**

**U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR
Water Resource Investigations**

**Agreement#: 22MPJFAG0000140
Customer#:
6000006081
Project #: MP00
TIN #: 58-6001729
USGS DUNS #: 191497072**

USGS Technical Point of Contact

Name: Brian McCallum
Assistant Director of Data
Address: 1770 Corporate Drive Suite 500
Norcross, GA 30093
Telephone: (678) 924-6672
Fax: (678) 924-6710
Email: bemccall@usgs.gov

Customer Technical Point of Contact

Name: Brandon Ward
Project Manager
Address: 1030 Marietta Highway
Roswell, GA 30075
Telephone: (404) 612-7467 (office)
Fax:
Email: Brandon.Ward@FultonCountyGA.Gov

USGS Billing Point of Contact

Name: Crystal Stallworth
Budget Analyst
Address: 1770 Corporate Drive Suite 500
Norcross, GA 30093
Telephone: (678) 924-6691
Fax: (678) 924-6710
Email: castallw@usgs.gov

Customer Billing Point of Contact

Name: Brandon Ward
Project Manager
Address: 1030 Marietta Highway
Roswell, GA 30075
Telephone: (404) 983-3829 (mobile)
Fax:
Email: Brandon.Ward@FultonCountyGA.Gov

**U.S. Geological Survey
United States
Department of Interior**

Fulton County

Signature

By _____ Date: _____
Name: Victor Engel
Title: Director

Signatures

By _____ Date: _____
Name:
Title:

By _____ Date: _____
Name:
Title:

By _____ Date: _____
Name:
Title: