

AMENDMENT NO. 1 TO FORM OF CONTRACT

Contractor: **Automotive Rental, Inc.**

Contract No. **SWC90816, Motor Vehicle Maintenance & Inventory Management Services**

Address: **4001 Leadenhall Road**
City, State **Mt. Laurel, NJ 08054**

Telephone: **(609) 760-2847**

E-mail: [**carmstrong@airfleet.com**](mailto:carmstrong@airfleet.com)

Contact: **Chad Armstrong**
District Sales Manager

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with **Automotive Rental, Inc.**, to provide Motor Vehicle Maintenance and Inventory Management Services for Fulton County, dated January 1, 2021, on behalf of the **Department of Real Estate and Asset Management**; and

WHEREAS, this amendment for increase in spending authority is to cover the cost to provide additional vehicle maintenance repairs due to increase in demand in support of the Marshal Department and on other County-owned administrative vehicles and equipment for various County Departments for the Fulton County Central Maintenance Facility (CMF); and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **September 15, 2021, BOC Item #21-** .

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 15th day of September, 2021, between the County and **Automotive Rental, Inc.**, who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** Provide additional vehicle maintenance repairs due to increase in demand in support of the Marshal Department, and on

other County-owned administrative vehicles and equipment for various County Departments

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed \$106,888.00 (**One Hundred and six Thousand Eight Hundred and Eighty Eight Dollars and Zero Cents**).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

AUTOMOTIVE RENTAL, INC.

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

ATTEST:

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

Chad Armstrong
District Sales Manager

ATTEST:

Secretary/
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

Office of the County Attorney

APPROVED AS TO CONTENT:

Notary Public

County: _____

Joseph N. Davis, Director
Department of Real Estate and Asset
Management

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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