



## **CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT: PUBLIC WORKS**

**BID/RFP# NUMBER: 19ITB111419A-YJ**

**BID/RFP# TITLE: Laboratory Testing Services**

**ORIGINAL APPROVAL DATE: 12/18/2019**

**RENEWAL EFFECTIVE DATES: 1/1/2022 THROUGH 12/31/2022**

**RENEWAL OPTION #: 2 OF 2**

**NUMBER OF RENEWAL OPTIONS: 2**

**RENEWAL AMOUNT: \$100,000.00**

**COMPANY'S NAME: Analytical Environmental Services, Inc.**

**ADDRESS: 3080 Presidential Drive**

**CITY: Atlanta**

**STATE: GA**

**ZIP: 30340**

**This Renewal Agreement No. 2 was approved by the Fulton County Board of Commissioners on BOC DATE: BOC NUMBER:**

**SIGNATURES: SEE NEXT PAGE**

**SIGNATURES:**

Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

**FULTON COUNTY, GEORGIA**

**[INSERT COMPANY NAME]**

\_\_\_\_\_  
**Robert L. Pitts, Chairman  
Fulton County Board of Commissioners**

\_\_\_\_\_  
**[Insert name]  
[Insert title]**

**ATTEST:**

**ATTEST:**

\_\_\_\_\_  
**Tonya R. Grier  
Clerk to the Commission**

\_\_\_\_\_  
**Secretary/  
Assistant Secretary**

**(Affix County Seal)**

**(Affix Corporate Seal)**

**AUTHORIZATION OF RENEWAL:**

**ATTEST:**

\_\_\_\_\_  
**David Clark, Director  
Department of Public Works**

\_\_\_\_\_  
**Notary Public**

**County:**\_\_\_\_\_

**Commission Expires:** \_\_\_\_\_

**(Affix Notary Seal)**

|                                       |                                      |
|---------------------------------------|--------------------------------------|
| <b>ITEM#:</b> _____ <b>RCS:</b> _____ | <b>ITEM#:</b> _____ <b>RM:</b> _____ |
| <b>RECESS MEETING</b>                 | <b>REGULAR MEETING</b>               |