

AMENDMENT NO. 2 TO SUBRECIPIENT AGREEMENT

Subrecipient: **City of College Park**

Address: **3667 Main Street**

City, State **College Park, GA**

Telephone: **(678) 794-4834**

E-mail: **bmotleybroom@collegeparkga.com**

Contact: **Mayor**

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a subrecipient Agreement ("Agreement") with City of College Park ("Subrecipient") to construct the Charles E. Phillips Splash Pad to support City of College Park residents; and

WHEREAS, the Agreement was approved by the Fulton County Board of Commissioners ("BOC") on May 6, 2020, Agenda Item #20-0341; and Amendment No. 1 was approved on August 18, 2021, Agenda Item #21-0615; and

WHEREAS, Subrecipient will be responsible for providing the Scope of Work as outlined in Attachment A; and

WHEREAS, Subrecipient will complete the activities outlined in the statement of work for an amount not to exceed \$584,000 (Five Hundred eighty-four thousand US dollars);and

WHEREAS, Amendment No.2 will extend the current contract term of May 6, 2020 through September 30, 2021 to now end on July 31, 2022.

WHEREAS, this Amendment No. 2 was approved by the Fulton County Board of Commissioners on October 20, 2021, Agenda Item 21-_____.

NOW, THEREFORE, the County and the Subrecipient agree as follows:

This Amendment No. 2 to the Agreement is effective as of the 20th day of October, 2021, between the County and the Subrecipient who agree that all services specified will be performed by in accordance with Attachment A of the Agreement.

1. **STATEMENT OF WORK:** Services under this Agreement will be completed in accordance with contract Statement of Work.
2. **COMPENSATION:** Subrecipient shall receive a total compensation under the Agreement in an amount not to exceed \$584,000 (Five Hundred eighty-four thousand US dollars).
3. **LIABILITY OF COUNTY:** This Amendment No. 2 to the Agreement shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chairman, attested to by the Clerk to the Commission and delivered to Subrecipient.
4. **EFFECT OF AMENDMENT NO. 1 TO THE AGREEMENT:** Except as modified by this Amendment No. 2, the Agreement, and Amendment No.1 shall remain in full force and effect.
5. **ELECTRONIC SIGNATURES:** Documents executed, scanned and transmitted electronically and electronic signatures shall be deemed original signatures for purposes of this Agreement with such scanned and electronic signatures having the same legal effect as original signatures.

IN WITNESS THEREOF, the Parties hereto have caused this Amendment to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

FULTON COUNTY, GEORGIA

CITY OF COLLEGE PARK

Robert L. Pitts, Chairman
Fulton County Board of
Commissioners

Bianca Motley-Broom, Mayor
College Park

ATTEST:

Tonya R. Grier, Clerk to the
Commission

APPROVED AS TO CONTENT:

Stanley Wilson, Director
Community Development

APPROVED AS TO FORM:

Office of the County Attorney

City of College Park Attorney

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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