

**AMENDMENT NO. 1 TO SUBRECIPIENT AGREEMENT**

Subrecipient:     **City of Hapeville**

Address:           **3468 North Fulton Ave**

City, State         **Hapeville, GA**

Telephone:         **(404) 669-2120**

E-mail:             **ahallman@hapeville.org**

Contact:            **Mayor**

**W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a subrecipient agreement ("Agreement") with City of Fairburn ("Subrecipient") to improve Lake Drive Community Playground, Cofield Park, and John Lewis Memorial Park to support City of Hapeville residents; and

WHEREAS, the Agreement was approved by the Fulton County Board of Commissioners ("BOC") on May 6, 2020 Agenda Item #20-0341; and

WHEREAS, Subrecipient will be responsible for providing the Scope of Work as outlined in Attachment A; and

WHEREAS, Subrecipient will complete the activities outlined in the statement of work for an amount not to exceed \$150,000 (One hundred fifty thousand US dollars);and

WHEREAS, Amendment No,1 will extend the current contract term of May 6, 2020 through September 30, 2021 to now end on July 31, 2022.

WHEREAS, this Amendment no. 1 was approved by the Fulton County Board of Commissioners on October 20, 2021, Agenda Item 21-\_\_\_\_\_.

**NOW, THEREFORE,** the County and the Subrecipient agree as follows:

This Amendment No. 1 to the Agreement is effective as of the 20<sup>th</sup> day of October, 2021, between the County and the Subrecipient who agree that all services specified will be performed by in accordance with Attachment A of the Agreement.

1.     **STATEMENT OF WORK:** Services under this Agreement will be completed in accordance with contract Statement of Work.
2.     **COMPENSATION:** Subrecipient shall receive a total compensation under the Agreement in an amount not to exceed \$150,000 (One hundred fifty thousand US dollars).
3.     **LIABILITY OF COUNTY:** This Amendment No. 1 to the Agreement shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chairman, attested to by the Clerk to the Commission and delivered to Subrecipient.
4.     **EFFECT OF AMENDMENT NO. 1 TO THE AGREEMENT:** Except as modified by this Amendment No. 1, the Agreement shall remain in full force and effect.
5.     **ELECTRONIC SIGNATURES:** Documents executed, scanned and transmitted electronically and electronic signatures shall be deemed original signatures for purposes of this Agreement with such scanned and electronic signatures having the same legal effect as original signature.

**IN WITNESS THEREOF**, the Parties hereto have caused this Amendment to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

**FULTON COUNTY, GEORGIA**

**CITY OF HAPEVILLE**

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Robert L. Pitts, Chairman  
Fulton County Board of  
Commissioners

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Alan Hallman, Mayor  
Hapeville

ATTEST:

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Tonya R. Grier, Clerk to the  
Commission

APPROVED AS TO CONTENT:

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Stanley Wilson, Director  
Community Development

APPROVED AS TO FORM:

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Office of the County Attorney

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City of Hapeville

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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