1 2 3 4	A RESOLUTION TO EXTEND EMERGENCY PURCHASING AUTHORITY OF THE CHAIRMAN AND COUNTY MANAGER FOR COVID-19 RELATED PURCHASES; AND FOR OTHER PURPOSES	
5	WHEREAS, beginning in March 2020, Fulton County, Georgia has been impacted	
6	by the threat and spread of a novel coronavirus known as SARS-CoV-2 (COVID-19); and	
7	WHEREAS, on March 13, 2020, to control the spread of the virus, President	
8	Donald Trump issued a "Proclamation on Declaring a National Emergency Concerning	
9	the Novel Coronavirus Disease (COVID-19) Outbreak"; and	
10	WHEREAS, on February 24, 2021, President Joseph Biden extended the	
11	"Proclamation on Declaring a National Emergency Concerning the Novel Coronavirus	
12	Disease (COVID-19) Outbreak"; and	
13	WHEREAS, on March 14, 2020, Georgia Governor Brian Kemp, by Executive	
14	Order 03.14.20.01, declared a public health emergency in the State of Georgia by	
15	Executive Order, including the area encompassing Fulton County to assist health and	
16	emergency management officials across Georgia by deploying all available resources for	
17	mitigation and treatment of COVID-19; and	
18	WHEREAS, Georgia Governor Brian Kemp's Executive Order 03.14.20.01, which	
19	was extended every thirty (30) days by the governor, expired on July 1, 2021; and	
20	WHEREAS, on June 30, 2021, Georgia Governor Brian Kemp, by Executive Order	
21	6.30.21.01, which has been extended every thirty (30) days by the governor, declared	
22	that the State of Georgia is experiencing an ongoing public emergency due to the impacts	
23	of COVID-19 on the economy, supply chain, and healthcare infrastructure, and declared	
24	a state of emergency for continued COVID-19 recovery in the State of Georgia, which	
25	includes the area encompassing Fulton County; and	

WHEREAS, the public health emergency caused by the spread, and potential spread, of COVID-19 has negatively impacted Fulton County's public health, supply chain, and healthcare infrastructure; and

WHEREAS, on March 18, 2020, the Board of Commissioners ("BOC") passed Resolution No. 20-0237 declaring authorization for the Chairman and the County Manager to execute any documents, including but not limited to contracts, memoranda of understanding or declarations necessary to ensure the maintenance of critical governmental functions during the pandemic; and

WHEREAS, this authority granted to the Chairman and County Manager, as extended, expires on November 3, 2021; and

WHEREAS, the BOC wishes to continue the authorization granted to the County Manager and Chairman to make COVID-19 related emergency purchases from any funding the County has received, to include from Federal Emergency Management Agency (FEMA) through the Robert T. Stafford Disaster Relief and Emergency Assistance Act (Stafford Act) (42 U.S.C §§ 5121-5207), Consolidated Appropriations Act (H.R. 133, 116th Cong. (2020)), Emergency Rental Assistance Program (15 U.S.C. § 9058c), Coronavirus Aid, Relief and Economic Security Act (C.A.R.E.S Act) (Pub. Law 116-136, March 27, 2020, 15 U.S.C. § 9001 et seq.), and American Rescue Plan Act (H.R. 1319, 117th Cong. (2021)) using the same process that was put into place to handle C.A.R.E.S. Act funded projects consistent with Fulton County Code of Ordinances § 102-385.

1	NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners nereby		
2	extends the time period of COVID-19 related emergency purchasing authority to the		
3	County Manager and Chairman until December 3, 2021.		
4	BE IT FURTHER RESOLVED, that the Chairman or the County Manager are		
5	hereby authorized to execute any documents, including but not limited to contracts		
6	memoranda of understanding or declarations necessary to ensure the maintenance o		
7	critical governmental functions.		
8	BE IT FINALLY RESOLVED, that this Resolution shall become effective upor		
9	adoption and shall continue until further notice.		
10	PASSED AND ADOPTED by the Board of Commissioners of Fulton County, this		
11	day of	_, 2021.	
12 13		FULTON COUNTY BOARD OF COMMISSIONERS	
14 15		SPONSORED BY:	
16 17			
18 19		Chairman Robert L. Pitts	
20 21		ATTEOT	
22 23		ATTEST:	
24 25			
26			
27 28		Tonya R. Grier Clerk to the Commission	
29			
30 31	APPROVED AS TO FORM:		
32			
33			
34 35	Kaye Woodard Burwell Interim County Attorney		
35 36	intenin County Attorney		