



Fulton County

Legislation Details (With Text)

File #: 24-0360 **Version:** 1 **Name:**
Type: Commissioners Presentation/Discussion **Status:** Agenda Ready
File created: 5/8/2024 **In control:** Board of Commissioners
On agenda: 5/15/2024 **Final action:**
Title: Discussion: Outstanding water bill from City of Atlanta (Pitts) (DISCUSSED)
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Discussion: Outstanding water bill from City of Atlanta **(Pitts) (DISCUSSED)**