



# Fulton County

## Legislation Details (With Text)

**File #:** 21-0655      **Version:** 1      **Name:**  
**Type:** CM Action Item - Open & Responsible Government      **Status:** Passed  
**File created:** 8/25/2021      **In control:** Board of Commissioners  
**On agenda:** 9/1/2021      **Final action:** 9/1/2021  
**Title:** Request ratification of emergency procurement - County Manager, Countywide Emergency Procurements. (APPROVED)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. FULTON COUNTY EMERGENCY PROCUREMENTS 9 1 2021 LIST, 2. 2022-0665

Date	Ver.	Action By	Action	Result
9/1/2021	1	Board of Commissioners	approve	Pass

**Requested Action** *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request ratification of emergency procurement - County Manager, Countywide Emergency Procurements. (APPROVED)

**Requirement for Board Action** *(Cite specific Board policy, statute or code requirement)*

In accordance with Purchasing Code Section 102-385, when the County Manager has approved an emergency procurement, the item shall be forwarded to the Board of Commissioners for ratification.

**Strategic Priority Area related to this item** *(If yes, note strategic priority area below)*

Open and Responsible Government

**Is this a purchasing item?**

Yes

**Summary & Background** *(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

**Scope of Work:** Attached is a list of emergency procurements for the County for the period 8/7/2021 through 8/24/2021.

**Contract Modification**

**Contract & Compliance Information** *(Provide Contractor and Subcontractor details.)*

Not Applicable

**Exhibits Attached** *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

Exhibit 1: List of County Emergency Procurements

**Contact Information** *(Type Name, Title, Agency and Phone)*

Matthew Kallmyer, Dir, Atlanta-Fulton County Emergency Management Agency, (404) 612-5660

Pamela Roshell, PhD, Deputy COO, Health & Human Services, (404) 612-1243

**Contract Attached**

No

**Previous Contracts**

No

**Total Contract Value**

Original Approved Amount: 0.00

Previous Adjustments: 0.00

This Request: 0.00

TOTAL: 0.00

**Grant Information Summary**

Amount Requested: 0.00

Match Required: 0.00

Start Date: 0.00

End Date: 0.00

Match Account \$: 0.00

- Cash
- In-Kind
- Approval to Award
- Apply & Accept

**Fiscal Impact / Funding Source**

Funding line to be identified at time of request by Finance Department