



# Fulton County

## Legislation Details (With Text)

**File #:** 23-0354      **Version:** 1      **Name:**  
**Type:** CM Action Item - Justice and Safety      **Status:** Passed  
**File created:** 4/12/2023      **In control:** Board of Commissioners  
**On agenda:** 5/17/2023      **Final action:** 5/17/2023

**Title:** Request approval of a Resolution for the Office of the Solicitor General to retain any program fees collected in the administration of the Solicitor's Pretrial Intervention and Diversion Program and to establish that the Solicitor's budget is not reduced by any program fees collected pursuant to said program, and for related purposes. (APPROVED AS AMENDED)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution regarding the use of Diversion funds 05.9.23 (final)

Date	Ver.	Action By	Action	Result
5/17/2023	1	Board of Commissioners	approve	Pass
5/17/2023	1	Board of Commissioners	hold	Pass

### Department

Solicitor General

### Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval of a Resolution for the Office of the Solicitor General to retain any program fees collected in the administration of the Solicitor's Pretrial Intervention and Diversion Program and to establish that the Solicitor's budget is not reduced by any program fees collected pursuant to said program, and for related purposes. **(APPROVED AS AMENDED)**

### Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

O.C.G.A. § 15-18-80 allows the Solicitor of Fulton County to develop and implement a Pretrial Intervention and Diversion Program; and pursuant to O.C.G.A. § 15-18-80, the Solicitor is authorized to assess from each offender who enters the program a "program fee" for the "administration of the program" while accounting for the fact that such a fee or portion thereof may be waived for "good cause shown".

### Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Justice and Safety

### Commission Districts Affected

All Districts

District 1

- District 2
- District 3
- District 4
- District 5
- District 6

**Is this a purchasing item?**

No

**Summary & Background** *(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

**Scope of Work:**

**Community Impact:**

**Department Recommendation:**

**Project Implications:**

**Community Issues/Concerns:**

**Department Issues/Concerns:**

**Fiscal Impact / Funding Source**

**Funding Line 1:**

**Funding Line 2:**

**Funding Line 3:**

**Funding Line 4:**

**Funding Line 5:**