



# Fulton County

## Legislation Details (With Text)

**File #:** 23-0338      **Version:** 1      **Name:**  
**Type:** CM Action Item - Open & Responsible Government      **Status:** Agenda Ready  
**File created:** 1/6/2023      **In control:** Board of Commissioners  
**On agenda:** 5/17/2023      **Final action:**  
**Title:** Presentation of the Fulton County Operational Report. (PRESENTED)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2023-0338 Fulton County Operational Update for 05 17 23 Final.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

### Department

County Manager

### Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Presentation of the Fulton County Operational Report. **(PRESENTED)**

### Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

### Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Open and Responsible Government

### Commission Districts Affected

- All Districts
- District 1
- District 2
- District 3
- District 4
- District 5
- District 6

### Is this a purchasing item?

No