



Fulton County

Legislation Details (With Text)

File #: 24-0403 **Version:** 1 **Name:**
Type: Commissioners Action Item **Status:** Agenda Ready
File created: 5/31/2024 **In control:** Board of Commissioners
On agenda: 6/5/2024 **Final action:**
Title: Discussion: Outstanding water bill from City of Atlanta. (Pitts) (DISCUSSED)
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
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Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Discussion: Outstanding water bill from City of Atlanta. **(Pitts) (DISCUSSED)**