



# Fulton County

## Legislation Details (With Text)

**File #:** 23-0214      **Version:** 1      **Name:**  
**Type:** Commissioners Action Item      **Status:** Agenda Ready  
**File created:** 3/9/2023      **In control:** Board of Commissioners  
**On agenda:** 3/15/2023      **Final action:**  
**Title:** Discussion:  
a. Goals of Sessions  
b. Executive Summary  
c. Legal Requirements & Obligations  
d. Strategy/Operating Model  
  
1. Strategic Plan 2022-2025  
2. 2023 Plan on a Page  
3. Strategic Area Reports  
4. Key Performance Indicators  
5. Transparency Page  
6. BOC Liaisons  
e. Multi-Year Financial View ..body

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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### **Requested Action** *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Discussion:

- a. Goals of Sessions
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