



Fulton County

Legislation Details (With Text)

File #: 22-0885 **Version:** 1 **Name:**
Type: CM Presentation - Open & Responsible Government **Status:** Passed
File created: 10/13/2022 **In control:** Board of Commissioners
On agenda: 11/16/2022 **Final action:** 11/16/2022
Title: Presentation of 2023 Legislative Agenda. (PRESENTED/APPROVED)
Sponsors:
Indexes:
Code sections:
Attachments: 1. 2022-0885 2023 Proposed State Legislative Agenda_BOC

Date	Ver.	Action By	Action	Result
11/16/2022	1	Board of Commissioners	approve	Pass

Department

External Affairs

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Presentation of 2023 Legislative Agenda. **(PRESENTED/APPROVED)**

Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

Recommend Approval

Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Open and Responsible Government

Commission Districts Affected

- All Districts
District 1
District 2
District 3
District 4
District 5
District 6

Is this a purchasing item?

No

Summary & Background *(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

Scope of Work: Presentation of 2023 Legislative Agenda

Community Impact:

Department Recommendation: Recommend Approval

Project Implications:

Community Issues/Concerns: None

Department Issues/Concerns: None