



# Fulton County

## Legislation Details (With Text)

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**File #:** 22-0360      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 2/15/2022      **In control:** Board of Commissioners  
**On agenda:** 5/18/2022      **Final action:**  
**Title:** MARTA Quarterly Briefing (PRESENTED)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2022-0360 2022 Q2 Fulton MARTA FY23 Proposed Budget\_05182022

Date	Ver.	Action By	Action	Result
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**Requested Action** *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*  
MARTA Quarterly Briefing **(PRESENTED)**