



# Fulton County

## Legislation Details

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**File #:** 23-0062      **Version:** 1      **Name:**  
**Type:** Commissioners Action Item      **Status:** Passed  
**File created:** 1/10/2023      **In control:** Board of Commissioners  
**On agenda:** 1/18/2023      **Final action:** 1/18/2023  
**Title:** Executive (CLOSED) Sessions regarding litigation (County Attorney), real estate (County Manager), and personnel (Pitts). (APPROVED)

PRESENT IN THE EXECUTIVE SESSION REGARDING LITIGATION, REAL ESTATE AND PERSONNEL: Chairman Pitts, Vice-Chairman Ellis, Commissioners: Thorne, Barrett, Hall, Arrington and Abdur-Rahman; County Manager Dick Anderson; County Attorney Y. Soo Jo; and Chief Deputy Clerk to the Commission Nikki Peterson.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/18/2023	1	Board of Commissioners	approve	Pass