



# Fulton County

## Legislation Details

---

**File #:** 22-0549      **Version:** 1      **Name:**  
**Type:** CM Presentation - Health and Human Services      **Status:** Agenda Ready  
**File created:** 6/9/2022      **In control:** Board of Commissioners  
**On agenda:** 8/3/2022      **Final action:**  
**Title:** Presentation: Health and Human Services Priority Area Report for FY2022 (PRESENTED)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Health Human Services\_2022, 2. 2022-0549 Health and Human Services report\_8.3.22

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------