



# Fulton County

## Legislation Details

---

**File #:** 21-0342      **Version:** 1      **Name:**

**Type:** Commissioners Presentation/Discussion      **Status:** Held

**File created:** 4/27/2021      **In control:** Board of Commissioners

**On agenda:** 6/2/2021      **Final action:**

**Title:** Discussion: Update of Activities of the City of Atlanta and Fulton County Recreation Authority (AFCRA) Grounds, Facilities and Security Committee (Arrington)  
(HELD ON 5/5/21 AND 5/19/21) (DISCUSSED)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Grounds Committee Meeting Minutes 4.23.2021

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------