

# **Fulton County**

## Legislation Details (With Text)

File #: 21-0700 Version: 1 Name:

Type: CM Action Item - Justice and Status: Passed

Safety

File created: 7/14/2021 In control: Board of Commissioners

**On agenda:** 9/15/2021 **Final action:** 9/15/2021

Title: Request approval to renew a contract - Superior Court Administration, 20RFP100920A-CJC, Legal

Services for Fulton Courts Justice Resource Center in the amount of \$205,380.00 with Atlanta Legal Aid Society, Inc. (Atlanta, GA) to provide legal assistance and services to citizens. This action exercises the first of two renewal options. One renewal option remains. Effective dates: January 1,

2022 through December 31, 2022. (APPROVED)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit #1 CONTRACT RENEWAL AGREEMENT FORM - Atlanta Legal Aid, Inc., 2. Exhibit #2

CONTRACT RENEWAL EVALUATION FORM - Atlanta Legal Aid Society Inc 2020 - 8.19.2021, 3.

Exhibit #3 CONTRACTOR PROFORMANCE REPORT, 4. 2021-0700

DateVer.Action ByActionResult9/15/20211Board of CommissionersapprovePass

#### Department

Superior Court Administration

### **Requested Action**

Request approval to renew a contract - Superior Court Administration, 20RFP100920A-CJC, Legal Services for Fulton Courts Justice Resource Center in the amount of \$205,380.00 with Atlanta Legal Aid Society, Inc. (Atlanta, GA) to provide legal assistance and services to citizens. This action exercises the first of two renewal options. One renewal option remains. Effective dates: January 1, 2022 through December 31, 2022. (APPROVED)

#### **Requirement for Board Action**

In accordance with Purchasing Code Section 102-394(6), the Purchasing Department shall present all renewal requests to the Board of Commissioners at least 90 days prior to the contract renewal date or 60 days if the contract term is six (6) months or less.

## Strategic Priority Area related to this item

Justice and Safety

|   |     |        | n District | - v ee- | -4-4 |
|---|-----|--------|------------|---------|------|
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| All Districts | $\boxtimes$ |
|---------------|-------------|
| District 1    |             |
| District 2    |             |
| District 3    |             |

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|----------------------------------|-----------------------------|--|--|--|--|--|--|
| District 4 District 5 District 6 |                             |  |  |  |  |  |  |

### Is this a purchasing item?

Yes

#### **Summary & Background**

**Scope of Work**: The Family Law Resource Section of the JRC is designed to primarily to assist low to moderate income individuals who ordinarily could not afford an attorney. The development and delivery of a senior services legal consultation program of the Fulton County Courts Justice Resource Center (JRC). The Senior Services component will function in a similar way to the Family Law component in which assistance and information would be provided to seniors (age 60 and over) who wish to educate themselves on legal issues underlying the elder population, such as Wills and Probate (Estate Planning and Guardianship), Landlord and Tenant issues (evictions), Federal and State benefits (Medicaid, Medicare, Social Security), Fraud and Elder Abuse, and Grandparents Rights. As with the family law consultation sessions, the senior services consultation component would not involve representation.

Community Impact: Provides critical legal assistance to low - moderate income individuals.

**Department Recommendation:** Recommend Approval.

**Project Implications:** The Superior Court does not foresee any project implications with these services.

**Community Issues/Concerns:** The Superior Court does not anticipate any community issues or concerns with these services.

**Department Issues/Concerns:** The Superior Court does not have any departmental issues or concerns.

#### **Contract Modification**

| Current Contract History | BOC Item | Date       | Dollar Amount |
|--------------------------|----------|------------|---------------|
| Original Award Amount    | 21-0101  | 02/03/2021 | \$205,380.00  |
| 1st Renewal              |          |            | \$205,380.00  |
| Total Revised Amount     |          |            | \$410,760.00  |

### **Contract & Compliance Information**

Contract Value: \$205,380.00

Prime Vendor: Atlanta Legal Aid Society, Inc.

Prime Status: Non-Minority
Location: Atlanta, GA
County: Fulton County

Prime Value: \$205,380.00 or 100.00%

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|---|--|--------------------------|-----------|--|
| Total Contract Value Total M/FBE Value:                                   | -  | 205,380.00 or 100.<br>0- | 00%       |  |
| Exhibits Attached   |  |                          |           |  |
| Exhibit 1: Contract Ro<br>Exhibit 2: Contractor<br>Exhibit 3: Contractor  | Evalua   | tion Form                |           |  |
| Contact Informatio  | n  |                          |           |  |
| David Summerlin, Co   | urt Adm  | ninistrator, Superior    | Court, 40 | 04.612.4520  |
| Contract Attached   |  |                          |           |  |
| No  |  |                          |           |  |
| <b>Previous Contracts</b>   | 5  |                          |           |  |
| Yes   |  |                          |           |  |
| Total Contract Valu   | ıe   |                          |           |  |
| Original Approved Am<br>Previous Adjustments<br>This Request:<br>TOTAL:   | \$205,380.00<br>None<br>\$205,380.00<br>\$410,760.00 |                          |           |  |
| Grant Information   | Summ   | ary                      |           |  |
| Amount Requested: Match Required: Start Date: End Date: Match Account \$: | N/A<br>N/A<br>N/A<br>N/A                             |                          |           | Cash<br>In-Kind<br>Approval to Award<br>Apply & Accept |
| Fiscal Impact / Fun   | iding S  | Source                   |           |  |
| Funding Line 1:   |  |                          |           |  |
| 100-450-4504-1160: 0  | Genera   | I, Superior Court-A      | dmin, Pro | fessional Service- \$130,000.00                        |
| Funding Line 2:   |  |                          |           |  |

433-470-4701-1160: Law Library Funds, Superior Court Clerk, Professional-\$75,380.00

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| Key Contract Terms    |                             |  |  |
|-----------------------|-----------------------------|--|--|
| Start Date: 2/3/2021  | End Date: 12/31/2021        |  |  |
| Cost Adjustment: None | Renewal/Extension Terms:    |  |  |
|                       | Option 1 (2022) of 2 (2023) |  |  |

# **Overall Contractor Performance Rating:**

Would you select/recommend this vendor again? Yes

Report Period Start: Report Period End:

1/1/2020 12/31/2020