

# Fulton County

### Legislation Details (With Text)

| File #:        | 21-0   | 693       | Version:  | 1     | Name:         |                        |        |
|----------------|--|-----------|-----------|-------|---------------|------------------------|--------|
| Туре:          | CM Action Item - Open & Responsible Government   |           |           |       | Status:       | Passed                 |        |
| File created:  | 9/7/2  | 021       |           |       | In control:   | Board of Commissioners |        |
| On agenda:     | 9/15/  | 2021      |           |       | Final action: | 9/15/2021              |        |
| Title:         | Request approval of a Resolution to extend emergency purchasing authority of the Chairman and<br>County Manager for COVID-19 related purchases Budget Review. (APPROVED) |           |           |       |               |                        |        |
| Sponsors:      |  |           |           |       |               |                        |        |
| Indexes:       |  |           |           |       |               |                        |        |
| Code sections: |  |           |           |       |               |                        |        |
| Attachments:   | 1. 9.15.2021 Resolution COVID19 Emergency Purchases, 2. 2021-0693  |           |           |       |               |                        |        |
| Date           | Ver.   | Action By | ,         |       | Ac            | tion                   | Result |
| 9/15/2021      | 1  | Board of  | Commissio | oners | ар            | prove                  | Pass   |

### Department

Purchasing & Contract Compliance

**Requested Action** (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.) Request approval of a Resolution to extend emergency purchasing authority of the Chairman and County Manager for COVID-19 related purchases Budget Review. **(APPROVED)** 

**Requirement for Board Action** (*Cite specific Board policy, statute or code requirement*)

## Strategic Priority Area related to this item (If yes, note strategic priority area below)

Open and Responsible Government

### **Commission Districts Affected**

- All Districts
- District 1
- District 2 □
- District 3
- District 4 □
- District 5 □
- District 6 □

### Is this a purchasing item?

Yes