



# Fulton County

## Legislation Details (With Text)

**File #:** 21-0737      **Version:** 1      **Name:**

**Type:** Consent - Justice and Safety      **Status:** Agenda Ready

**File created:** 7/14/2021      **In control:** Board of Commissioners

**On agenda:** 10/6/2021      **Final action:**

**Title:** Request approval to renew an existing contract - Superior Court, 20RFP091520A-CJC, Medication-Assisted Treatment (MAT) Services in an amount not to exceed, \$80,000.00 with Grady Healthcare System, to provide clients of Fulton County Accountability Court Programs, who require evidence-based, medication assisted treatment. This action exercises the first of two renewal options. One renewal option remains. Effective October 1, 2021 through September 30, 2022. (APPROVED UPON ADOPTION OF THE CONSENT AGENDA)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit #1 - CONTRACT RENEWAL AGREEMENT FORM - Grady Healthcare, 2. Exhibit #2 - CONTRACTORS PERFORMANCE REPORT, 3. Exhibit #3 - CONTRACT RENEWAL EVALUATION FORM - Grady Healthcare, 4. 2021-0737.pdf

Date	Ver.	Action By	Action	Result
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### Department

Superior Court Administration

### Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval to renew an existing contract - Superior Court, 20RFP091520A-CJC, Medication-Assisted Treatment (MAT) Services in an amount not to exceed, \$80,000.00 with Grady Healthcare System, to provide clients of Fulton County Accountability Court Programs, who require evidence-based, medication assisted treatment. This action exercises the first of two renewal options. One renewal option remains. Effective October 1, 2021 through September 30, 2022. **(APPROVED UPON ADOPTION OF THE CONSENT AGENDA)**

### Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

In accordance with Purchasing Code Section 102-374 and 102-375, all competitive sealed proposals shall be forwarded to the Board of Commissioners for approval.

### Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Justice and Safety

### Commission Districts Affected

All Districts ☒

District 1 ☐

District 2 ☐

District 3 ☐  
District 4 ☐  
District 5 ☐  
District 6 ☐

### Is this a purchasing item?

Yes

### Summary & Background

Superior Court Administration recommends the contract renewal with Grady Healthcare System, for Medication Assisted Treatment (MAT). The goal of accountability courts is to restore participants to productive, working, tax-paying citizens who provide for their families, thereby reducing costs to social services and the penal system. The utilization of medication assisted treatment for those participants who are medically appropriate, demonstrate medical necessity, and who are willing to comply with program guidelines will help to achieve that goal. This contract will expand and enhance the capacity to treat clients with opioid addiction. This request is primarily funded by the Bureau of Justice Assistance through the Georgia Criminal Justice Coordinating Council.

**Scope of Work:** Opioid addicted individuals require one of three medications commonly used to treat severe addiction: Methadone, Naltrexone, and Buprenorphine. These treatments can only be dispensed through accredited programs and/or credentialed medical professionals. The target population for MAT are those eligible accountability court participants who have a diagnosed addiction to alcohol and/or opioids and who have not responded to traditional counseling. The use of medication is intended as an additional component to help ensure sobriety.

**Community Impact:** : Improves public safety in the community by ensuring clients with opioid addiction can continue to be treated and successfully complete Accountably Court/ Drug Court programs.

**Department Recommendation:** Superior Court Administration recommends approval of this renewal.

**Project Implications:** Approval of this request ensures client success and program compliance.

**Community Issues/Concerns:** Superior Court Administration is not aware of any community concerns with this request.

**Department Issues/Concerns:** Superior Court Administration does not have any concerns or issues with this request.

### Contract Modification

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	21-0010	01/06/2021	\$80,000.00
1st Renewal		10/06/2021	\$80,000.00
Total Revised Amount			\$160,000.00

### Contract & Compliance Information *(Provide Contractor and Subcontractor details.)*

**Contract Value:** \$80,000.00

**Prime Vendor:** Grady Hospital

**Prime Status:** Non-Profit

**Location:** Atlanta, GA

**County:** Fulton County

**Prime Value:** \$80,000.00 or 100.00%

**Total Contract Value:** \$80,000.00 or 100.00%

**Total MBE Value:** \$0.00

**Exhibits Attached** *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

Exhibit 1: Contract Renewal Agreement

Exhibit 2: Contractors Performance Report

Exhibit 3: Contract Renewal Evaluation Form

**Contact Information** *(Type Name, Title, Agency and Phone)*

David Summerlin, Court Administrator, Superior Court Administration, 404.612.4520

**Contract Attached**

No

**Previous Contracts**

Yes

**Total Contract Value**

Original Approved Amount: \$80,000.00

Previous Adjustments: 0.00

This Request: \$80,000.00

TOTAL: \$160,000.00

**Grant Information Summary**

Amount Requested: \$54,937.00

Match Required: Yes

Start Date: 10/01/2021

End Date: 9/30/2022

Match Account \$:

- ☐ Cash
- ☒ In-Kind
- ☐ Approval to Award
- ☐ Apply & Accept

**Fiscal Impact / Funding Source**

**Funding Line 1:**

461-450-MAT2-1171, Grant, Superior Court Accountability Court, Blood Testing-Drug/(\$54,937)

**Funding Line 2:**

422-450-4507-1160: D.A.T.E. Fund, Superior Court Accountability, Professional Services (\$25,063)

Key Contract Terms	
Start Date: 10/1/2021	End Date: 9/30/2022
Cost Adjustment: N/A	Renewal/Extension Terms: Renewal 1 of 2

**Overall Contractor Performance Rating: 4**

**Would you select/recommend this vendor again?**

Yes

**Report Period Start:**  
10/1/2020

**Report Period End:**  
9/30/2021