



# Fulton County

## Legislation Details (With Text)

**File #:** 22-0375      **Version:** 1      **Name:**  
**Type:** Commissioners Presentation/Discussion      **Status:** Agenda Ready  
**File created:** 5/10/2022      **In control:** Board of Commissioners  
**On agenda:** 5/18/2022      **Final action:**  
**Title:** Discussion: Atlanta BeltLine, Inc. May 11, 2022 CEO Report (Morris) (DISCUSSED)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. CEO Report 05.11.22

Date	Ver.	Action By	Action	Result
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### **Requested Action** *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Discussion: Atlanta BeltLine, Inc. May 11, 2022 CEO Report **(Morris) (DISCUSSED)**