

# Fulton County

# Legislation Details (With Text)

| File #:        | 22-03  | 362      | Version    | : 1    | Name:         |                        |        |
|----------------|--|----------|------------|--------|---------------|------------------------|--------|
| Туре:          | CM Action Item - Open & Responsible Government   |          |            |        | Status:       | Passed                 |        |
| File created:  | 5/11/  | 2022     |            |        | In control:   | Board of Commissioners |        |
| On agenda:     | 5/18/  | 2022     |            |        | Final action: | 5/18/2022              |        |
| Title:         | Request ratification of emergency procurement - County Manager, Countywide Emergency<br>Procurements. (APPROVED) |          |            |        |               |                        |        |
| Sponsors:      |  |          |            |        |               |                        |        |
| Indexes:       |  |          |            |        |               |                        |        |
| Code sections: |  |          |            |        |               |                        |        |
| Attachments:   | 1. FULTON COUNTY EMERGENCY PROCUREMENTS 4 26 - 5 6 2022  |          |            |        |               |                        |        |
| Date           | Ver.   | Action B | у          |        | Ac            | tion                   | Result |
| 5/18/2022      | 1  | Board o  | of Commiss | ioners | ар            | prove                  | Pass   |
| Department     |  |          |            |        |               |                        |        |

Purchasing & Contract Compliance

**Requested Action** (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.) Request ratification of emergency procurement - County Manager, Countywide Emergency Procurements. (APPROVED)

#### **Requirement for Board Action** (*Cite specific Board policy, statute or code requirement*)

In accordance with Purchasing Code Section 102-385, when the County Manager has approved an emergency procurement, the item shall be forwarded to the Board of Commissioners for ratification.

## **Strategic Priority Area related to this item** (*If yes, note strategic priority area below*) **Open and Responsible Government**

## **Commission Districts Affected**

All Districts⊠District 1□District 2□District 3□District 4□District 5□District 6□

### Is this a purchasing item? Yes

## Summary & Background:

Attached is a list of emergency procurements for the County for the period 4/26/2022 through 5/6/2022.

#### Contract & Compliance Information (Provide Contractor and Subcontractor details.)

Information provided on Spreadsheet

**Exhibits Attached** (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

Exhibit 1: List of County Emergency Procurements

**Contact Information** (*Type Name, Title, Agency and Phone*)

Matthew Kallmyer, Dir, Atlanta-Fulton County Emergency Management Agency, (404) 612-5660

Joseph Davis, Director, Real Estate & Asset Management, (404) 612-3772 Fiscal Impact / Funding Source

Funding line to be identified at time of request by Finance Department