



# Fulton County

## Legislation Details (With Text)

**File #:** 22-0377      **Version:** 1      **Name:**  
**Type:** Commissioners Presentation/Discussion      **Status:** Agenda Ready  
**File created:** 5/12/2022      **In control:** Board of Commissioners  
**On agenda:** 5/18/2022      **Final action:**  
**Title:** Discussion: Mental Health Disparities in Fulton County (Abdur-Rahman) (DISCUSSED)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### **Requested Action** *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Discussion: Mental Health Disparities in Fulton County (**Abdur-Rahman**) (**DISCUSSED**)