

Fulton County

Legislation Details (With Text)

File #:	22-042	28	Version:	1	Name:		
Туре:	Consent - Justice and Safety		Status:	Agenda Ready			
File created:	5/24/20	022			In control:	Board of Commissioners	
On agenda:	6/15/20	022			Final action:		
Title:	Public GA) to	Request approval of a statewide contract - Police Department, SWC 99999-SPD-NVPWA06913-0004, Public Safety Two-Way Radios in the amount of \$60,362.94 with Motorola Solutions, Inc. (Fayetteville, GA) to provide portable radios and accessories. Effective upon BOC approval. This is a one-time procurement. 100% grant funded. (APPROVED UPON ADOPTION OF THE CONSENT AGENDA)					
Sponsors:							
Indexes:							
Code sections:							
Attachments:	1. Exhbit 1 Statewide Information Sheet, 2. Exhibit 2 Contractors Performance Report, 3. Exhibit 3 Quote - Motorola Solutions Inc						
Date	Ver. A	Action By			Ac	ion	Result

Department

Police

Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Request approval of a statewide contract - Police Department, SWC 99999-SPD-NVPWA06913-0004, Public Safety Two-Way Radios in the amount of \$60,362.94 with Motorola Solutions, Inc. (Fayetteville, GA) to provide portable radios and accessories. Effective upon BOC approval. This is a one-time procurement. 100% grant funded. **(APPROVED UPON ADOPTION OF THE CONSENT AGENDA)**

Requirement for Board Action (*Cite specific Board policy, statute or code requirement*)

In accordance with Purchasing Code Section 102-459, requests for approval of statewide contracts of more than \$49,999.99 shall be forwarded to the Board of Commissioners for approval.

Strategic Priority Area related to this item (If yes, note strategic priority area below) Justice and Safety

Commission Districts Affected

All DistrictsImage: Constrict seriesDistrict 1Image: Constrict seriesDistrict 3Image: Constrict seriesDistrict 4Image: Constrict seriesDistrict 5Image: Constrict seriesDistrict 6Image: Constrict series

Is this a purchasing item?

Yes

Summary & Background (First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

This request is for the purchase of 11 portable radios and accessories for the Fulton County Police Department. These portable radios will be used by police officers in the field to assist in conducting patrol activities and in responding to 911 service calls.

Community Impact: Procurement will provide the department with an inventory of reliable portable radios and accessories for use in responding to 911 calls for service.

Department Recommendation: Recommend approval of this agenda item.

Project Implications: There are no project implications.

Community Issues/Concerns: There are no community issues/concerns.

Department Issues/Concerns: There are no department issues/concerns.

Contract Modification: This is a new procurement.

Contract & Compliance Information (Provide Contractor and Subcontractor details.)

Not Applicable

Exhibits Attached (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

Exhibit 1: Statewide Information Sheet

Exhibit 2: Contractors Performance Report

Exhibit 3: Quote- Motorola Solutions, Inc.

Contact Information (*Type Name, Title, Agency and Phone*)

W. Wade Yates, Chief of Police, Police Department, 404-613-5705

Contract Attached

No

Previous Contracts

Yes

Total Contract Value

\$0.00
\$0.00
\$60,362.94
\$60,362.94

Grant Information Summary

Amount Requested:	\$60,362.94	Cash
Match Required:		In-Kind
Start Date:	10/1/2018	Approval to Award
End Date:	09/30/2022	Apply & Accept
Match Account \$:		

Fiscal Impact / Funding Source

Funding Line 1:

461-320-JG19-1408: Grants, Police, Justice Assistance Grant FY19, Equipment Non-Capitalizable, \$60,362.94

Key Contract Terms				
Start Date: Upon BOC Approval	End Date: 9/30/3022			
Cost Adjustment:	Renewal/Extension Terms: N			

Overall Contractor Performance Rating: 3.8

Would you select/recommend this vendor again? Yes

Report Period Start:Report Period End:1/1/20225/25/2022