

Fulton County

Legislation Details (With Text)

Version: 1 File #: 22-0549 Name: Type: CM Presentation - Health and Status: Agenda Ready **Human Services** File created: 6/9/2022 In control: **Board of Commissioners** 8/3/2022 Final action: On agenda: Presentation: Health and Human Services Priority Area Report for FY2022 (PRESENTED) Title: Sponsors: Indexes: **Code sections:** Attachments: 1. Health Human Services 2022, 2. 2022-0549 Health and Human Services report 8.3.22 Date Ver. **Action By** Action Result

Department

Strategy and Performance Management

Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Presentation: Health and Human Services Priority Area Report for FY2022 (PRESENTED)

Requirement for Board Action (Cite specific Board policy, statute or code requirement)

No Action Needed

Strategic Priority Area related to this item (If yes, note strategic priority area below)

Health and Human Services

Commission Districts Affected

All Districts
District 1

District 2

District 3

District 4

District 5

District 6

Is this a purchasing item?

No

Summary & Background (First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

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Scope of Work: This item will be a presentation of the Health and Human Services Area Report for FY2022. The report will highlight current and future projects that will have an impact on this Priority Area.

Community Impact: The Performance Report looks at highlights and measure from a Countywide perspective and at a departmental level for this priority area.

Department Recommendation: Receive the report for this priority area.

Project Implications: This agenda item is for informational purposes only.

Community Issues/Concerns: The Strategy and Performance Management Office is not aware of any issues or concerns with the report.

Department Issues/Concerns: The Strategy and Performance Management Office is not aware of any issues or concerns with the report.