



# Fulton County

## Legislation Details (With Text)

<b>File #:</b>	22-0546	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Consent - Board of Commissioners	<b>Status:</b>		Passed	
<b>File created:</b>	7/29/2022	<b>In control:</b>		Board of Commissioners	
<b>On agenda:</b>	8/3/2022	<b>Final action:</b>		8/3/2022	
<b>Title:</b>	Request approval of a Resolution authorizing the donation of \$500,000.00 to Atlanta Technical College ("ATC") in support of ATC's expansion of its Commercial Driver's License Program (the "Program") in Fulton County, Georgia to enhance economic opportunities for the citizens of Fulton County, Georgia; directing the County Manager and County Attorney to negotiate an intergovernmental agreement between Fulton County and ATC regarding the user of said funds for the program; authorizing the Fulton County Finance Department to expend such funds after the County Manager identifies the source of said funding under the approved County budget; and for other purposes. (Pitts/Abdur-Rahman) (APPROVED)				
<b>Sponsors:</b>	Robert L. Pitts, Khadijah Abdur-Rahman				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Resolution Authorizing Funding for Atl Tech CDL Program.pdf, 2. 2022-0546				

Date	Ver.	Action By	Action	Result
8/3/2022	1	Board of Commissioners	approve	Pass

### **Requested Action** *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval of a Resolution authorizing the donation of \$500,000.00 to Atlanta Technical College ("ATC") in support of ATC's expansion of its Commercial Driver's License Program (the "Program") in Fulton County, Georgia to enhance economic opportunities for the citizens of Fulton County, Georgia; directing the County Manager and County Attorney to negotiate an intergovernmental agreement between Fulton County and ATC regarding the user of said funds for the program; authorizing the Fulton County Finance Department to expend such funds after the County Manager identifies the source of said funding under the approved County budget; and for other purposes. **(Pitts/Abdur-Rahman) (APPROVED)**