



# Fulton County

## Legislation Details (With Text)

**File #:** 22-0568 **Version:** 1 **Name:**

**Type:** CM Action Item - Open & Responsible Government **Status:** Passed

**File created:** 8/10/2022 **In control:** Board of Commissioners

**On agenda:** 8/17/2022 **Final action:** 8/17/2022

**Title:** Request ratification of emergency procurement - County Manager, Countywide Emergency Procurements. (APPROVED)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. FULTON COUNTY EMERGENCY PROCUREMENTS 7 (003) 8.10.22

Date	Ver.	Action By	Action	Result
8/17/2022	1	Board of Commissioners	approve	Pass

### Department

Purchasing & Contract Compliance

### Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request ratification of emergency procurement - County Manager, Countywide Emergency Procurements. (APPROVED)

### Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

In accordance with Purchasing Code Section 102-385, when the County Manager has approved an emergency procurement, the item shall be forwarded to the Board of Commissioners for ratification.

### Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Open and Responsible Government

### Is this a purchasing item?

Yes

### Summary & Background *(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

**Scope of Work:** Attached is a list of emergency procurements for the County for the period 7/23/2022 through 8/5/2022.

### Contract Modification

**Contract & Compliance Information** *(Provide Contractor and Subcontractor details.)*

Not Applicable

**Exhibits Attached** *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

Exhibit 1: List of County Emergency Procurements

**Contact Information** *(Type Name, Title, Agency and Phone)*

Matthew Kallmyer, Dir, Atlanta-Fulton County Emergency Management Agency, (404) 612-5660

**Contract Attached**

No

**Previous Contracts**

No

**Total Contract Value**

Original Approved Amount:	0.00
Previous Adjustments:	0.00
This Request:	0.00
TOTAL:	0.00

**Grant Information Summary**

Amount Requested:	0.00	<input type="checkbox"/>	Cash
Match Required:	0.00	<input type="checkbox"/>	In-Kind
Start Date:	0.00	<input type="checkbox"/>	Approval to Award
End Date:	0.00	<input type="checkbox"/>	Apply & Accept
Match Account \$:	0.00		

**Fiscal Impact / Funding Source**

Funding line to be identified at time of request by Finance Department