

Fulton County

Legislation Details (With Text)

File #:	22-0	0642	Version: 1	Name:		
Type:		Action Item an Service	n - Health and es	Status:	Passed	
File created:	7/12	/2022		In control:	Board of Commissioners	
On agenda:	9/7/2	2022		Final action:	9/7/2022	
Title:	Des in th	ign/Build S e amount o er the impa	ervices for Big (of \$201,545.00 oct of tariffs for n	Creek Water Re with Archer Wes naterial and equ	order - Public Works, 17RFP clamation Facility (WRF) Exp tern-Brown and Caldwell Joi pment and to extend the cor ctive upon BOC approval. (A	pansion Project Phase 2B int Venture (Atlanta, GA) to ntract term by eleven (11)
Sponsors:						
Indexes:						
Code sections:						
Attachments:	1. E	xhibit 1: B	OC Item #22-03	346, 2. Exhibit 2:	Interoffice Memorandum Big	g Creek CO#1
Date	Ver.	Action By		Ac	tion	Result
9/7/2022	1	Board of	Commissioners	a a	prove	Pass
Request appropriate Design/Build Sin the amount cover the impropriate additional day Requirement In accordance	oval t Service of \$2 act of s due t for with	o rescind ces for Bi 201,545.0 tariffs for to incler Board A	contract chang Creek Water 0 with Archer material and ment weather Action (Cite string Code Section)	inge order - Per Reclamation Western-Brod equipment and Effective up specific Board potentions 102-42	urpose, cost, timeframe, etc ublic Works, 17RFP031 n Facility (WRF) Expan own and Caldwell Joint V and to extend the contra on BOC approval. (API dicy, statute or code requirer I, when a contract requi	617K-DJ Progressive sion Project Phase 2B Venture (Atlanta, GA) to ct term by eleven (11) PROVED) ment) ires termination or
	iority	/ Area re	elated to th		note strategic priority area	
District 3 District 4	n Dis □ □ ⊠ □	tricts Ai	ffected			

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District 6					

Is this a purchasing item?

Yes

Summary & Background: The Public Works Department is seeking approval to rescind award of change order #1 which was approved under item #22-0346 at the 5/18/2022 BOC recess meeting. After the approval of the item, it was recognized by the Public Works Department and the JV Consultant that the substantial completion date and corresponding cost in the change order was incorrect. Therefore, a new change order will be developed and forwarded to the BOC with the correct revised substantial completion date and costs.

Community Impact: No impact to the community has been noted.

Department Recommendation: The Public Works Department recommends approval of this item.

Project Implications: The Public Works Department needs to clarify the conditions of the contract. However, the previous approved change order was not correct and needs to be rescinded so the correct change order terms can be acted upon.

Community Issues/Concerns: No community issues or concerns have been noted.

Department Issues/Concerns: The Public Works Department does not have any issues/concerns with this action.

Contract Modification

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	20-0476	7/8/2020	\$274,768,712.00
Change Order #1	22-0346	5/18/22	\$201,545.00
Rescind Change Order #1			-(\$201,545.00)
Total Revised Amount			\$274,768,712.00

Contract & Compliance Information (Provide Contractor and Subcontractor details.)

Contract Value: (\$201,545.00)

Prime Vendor: Archer Western/Brown and Caldwell (JV Partners 90/10)

Prime Status: Non-Minority
Location: Atlanta, GA
County: Fulton County

Prime Value: (\$201,545.00 or 100.00%)

Total Contract Value: (\$201,545.00 or 100.00%)

Total M/FBE Value: -0-

NOTES: Rescinding Amount

Exhibits Attached

Cost Adjustment:	Renewal/Extension	Terr	ns:			
Key Contract Terms Start Date: Upon BOC Approval	End Date:					
235-540-5400-S157						
Funding Line 1:						
Fiscal Impact / Funding Source						
Grant Information Summa Amount Requested: Match Required: Start Date: End Date: Match Account \$:	ary		Cash In-Kind Approval to Award Apply & Accept			
This Request: TOTAL:	-\$201,545.00 \$274,768,712.00					
Total Contract Value Original Approved Amount: Previous Adjustments:	\$274,768,712.00 \$201,545.00					
Yes						
Previous Contracts						
No						
Contract Attached						
David Clark, Director Public Works 404-612-2804						
Contact Information (Type Name, Title, Agency and Phone)						
Exhibit 1: BOC Approval 5/18/22 Exhibit 2: Interoffice Memorandum						
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Overall Contractor Performance Rating:

Would you select/recommend this vendor again? Choose an item.

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Report Period Start: Report Period End: