

# Fulton County

# Legislation Details (With Text)

File #:	22-0	634	Version: 1	Name:		
Туре:	CM / Libra		m - Arts and	Status:	Passed	
File created:	8/24	/2022		In control:	Board of Commissioners	
On agenda:	9/7/2	2022		Final action:	9/7/2022	
Title:	Request approval to renew an existing contract in the amount of \$203,386.00 between the University of Georgia Cooperative Extension and the Fulton County Board of Commissioners to continue to provide research-based education in the areas of Agriculture and Natural Resources, Family and Consumer Sciences, 4-H and Youth Development to Fulton County citizens.					
Sponsors:						
Indexes:						
Code sections:						
	4 04	1. 2023 MOU Contract, 2. 2022 MOU Contract, 3. 2022-0634				
Attachments:	1.20	123 1000	Contract, 2. 202	2 MOU Contract,	3. 2022-0634	
Attachments:	1. 20 Ver.	Action By			3. 2022-0634 ion Result	

## Department

Library

#### **Requested Action** (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Request approval to renew an existing contract in the amount of \$203,386.00 between the University of Georgia Cooperative Extension and the Fulton County Board of Commissioners to continue to provide research-based education in the areas of Agriculture and Natural Resources, Family and Consumer Sciences, 4-H and Youth Development to Fulton County citizens.

#### **Requirement for Board Action** (*Cite specific Board policy, statute or code requirement*)

Recommend to approve the request to renew an existing contract in the amount of \$203,386.00 between the University of Georgia Cooperative Extension and the Fulton County Board of Commissioners to continue to provide research-based education in the areas of Agriculture and Natural Resources, Family and Consumer Sciences, 4-H and Youth Development to Fulton County citizens.

#### Strategic Priority Area related to this item (If yes, note strategic priority area below) Arts and Libraries

## **Commission Districts Affected**

All Districts	$\boxtimes$
District 1	
District 2	
District 3	
District 4	

District 5 □ District 6 □

# Is this a purchasing item?

No

**Summary & Background** (First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

Recommend to approve the request to renew an existing contract in the amount of \$203,386.00 between the University of Georgia Cooperative Extension and the Fulton County Board of Commissioners to continue to provide research-based education in the areas of Agriculture and Natural Resources, Family and Consumer Sciences, 4-H and Youth Development to Fulton County citizens.

**Scope of Work:** To provide research-based education in the areas of Agriculture and Natural Resources, Family and Consumer Sciences, 4-H and Youth Development to Fulton County citizens.

**Community Impact:** Will enable Cooperative Extension to maintain its current level of education services located at the North Fulton Service Center, and the Camp Truitt/4-H Center

**Department Recommendation:** To approve the existing contract in the amount of \$203,386.00 for 2023.

**Project Implications:** We don't foresee any changes in the service provided.

**Community Issues/Concerns:** We are not aware of any issues or concerns at this time.

Department Issues/Concerns: We don't have any issues or concerns at this time.

**Contract Modification** (<u>Delete</u> this chart <u>only</u> if the Requested Action is for a NEW award. Simply insert the text " **New Procurement**." If the Requested Action is for a Contract Modification ((Renewal, Amendment, Change Order, Extension, Increase Spending Authority)), the chart should remain and be completed.)

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	21-0434	6/16/2021	\$.199,852.00
1st Renewal	22-0062	1/19/2022	\$.203,292.00
2 <sup>nd</sup> Renewal			\$.00
Extension #1			\$.00
Total Revised Amount			\$.00

#### **Contract & Compliance Information** (Provide Contractor and Subcontractor details.)

Click or tap here to enter text.

Exhibits Attached (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

**Contact Information** (*Type Name, Title, Agency and Phone*)

Clinton McRae, District Extension Director Northwest District Extension UGA Griffin Campus 1109 Experiment Street, Flynt Building, Room 227 Griffin, Georgia 30220 770-228-7274

#### **Contract Attached**

Yes

#### **Previous Contracts**

Yes

## Total Contract Value

Original Approved Amount:	199,852.00
Previous Adjustments:	203,292.00
This Request:	203,386.00
TOTAL:	

## **Grant Information Summary**

Amount Requested: Match Required: Start Date: End Date: Match Account \$:

## **Fiscal Impact / Funding Source**

#### Funding Line 1:

100-650-6300-1160

#### Funding Line 2:

- □ Cash
- □ In-Kind
- Approval to Award
- □ Apply & Accept

#### File #: 22-0634, Version: 1

100-650-6303-1160

#### Funding Line 3:

100-650-6304-1160

Key Contract Terms		
Start Date: 1/1/2023	End Date: 12/31/2023	
Cost Adjustment:	Renewal/Extension Terms: 12 months	

## **Overall Contractor Performance Rating:**

Would you select/recommend this vendor again? Yes

**Report Period Start:** Report Period End: