



# Fulton County

## Legislation Details (With Text)

**File #:** 22-0685 **Version:** 1 **Name:**  
**Type:** CM Action Item - Justice and Safety **Status:** Passed  
**File created:** 8/19/2022 **In control:** Board of Commissioners  
**On agenda:** 9/21/2022 **Final action:** 9/21/2022  
**Title:** Request approval of a Memorandum of Understanding between Fulton County District Attorney and Partnership Against Domestic Violence, a Sub-recipients of the 2021 Improving Criminal Justice Responses to Domestic Violence, Dating Violence, Sexual Assault, and Stalking Grant Program awarded to the District Attorney. (APPROVED)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ICJR Award Letter Fulton County, 2. FCDAO PADV MOU (003), 3. ICJR Grant Submitted Abstract

Date	Ver.	Action By	Action	Result
9/21/2022	1	Board of Commissioners	approve	Pass

### Department

District Attorney

### Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval of a Memorandum of Understanding between Fulton County District Attorney and Partnership Against Domestic Violence, a Sub-recipients of the 2021 Improving Criminal Justice Responses to Domestic Violence, Dating Violence, Sexual Assault, and Stalking Grant Program awarded to the District Attorney. **(APPROVED)**

### Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

Vote to Approve

### Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Justice and Safety

### Commission Districts Affected

- All Districts ☒  
District 1 ☐  
District 2 ☐  
District 3 ☐  
District 4 ☐  
District 5 ☐  
District 6 ☐

## Is this a purchasing item?

No

**Summary & Background** *(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

FCDAO recommends that the Board of Commissioners approve the Memorandum of Understanding Agreements with Partnership Against Domestic Violence, a sub recipient of the FCDAO's grant from the Office on Violence Against Women (OVW) 2021 Improving Criminal Justice Responses to Domestic Violence, Dating Violence, Sexual Assault, and Stalking Grant Program to improve Fulton County criminal justice agencies' coordinated response to domestic violence victims and more effectively hold offenders accountable.

**Scope of Work:** The Sub recipient will partner with the FCDAO to create a support group for victims whose abusers are being prosecuted by the FCDAO, designate a contact to receive high need referrals from the FCDAO, and assist the FCDAO to assess the victims in highest need of community services.

**Community Impact:** Fulton County has the largest number of domestic violence related deaths in the state; from 2014-2018, 10% of all domestic violence related deaths in Georgia occurred in Fulton County. The COVID-19 pandemic has worsened the domestic violence crisis with a 29% increase in the number of reported domestic violence related incidents in Fulton County and a 45% increase in the number of reported domestic violence related incidents in the city of Atlanta. The grant will improve interagency collaboration to improve the response to domestic violence victims, participating in OVW-approved trainings and incorporating OVW-approved best practices into the agencies' operations

**Department Recommendation:** The District Attorney recommends approving the Memorandums of Understanding.

**Project Implications:** The implications are to increase the emotional health and physical security of the victims while holding abusers accountable through more informed and efficient arrest and prosecution.

**Community Issues/Concerns:** The District Attorney is not aware of any community concerns regarding the sub recipient partner.

**Department Issues/Concerns:** The District Attorney does not have any concerns regarding the sub recipient partner.

**Contract Modification** *(Delete this chart only if the Requested Action is for a NEW award. Simply insert the text "New Procurement." If the Requested Action is for a Contract Modification ((Renewal, Amendment, Change Order, Extension, Increase Spending Authority)), the chart should remain and be completed.)*

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount			\$ .00
1st Renewal			\$ .00
2 <sup>nd</sup> Renewal			\$ .00
Extension #1			\$ .00

Total Revised Amount			\$ .00
----------------------	--	--	--------

**Contract & Compliance Information** *(Provide Contractor and Subcontractor details.)*

Click or tap here to enter text.

**Exhibits Attached** *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

**Contact Information** *(Type Name, Title, Agency and Phone)*

Click or tap here to enter text.

**Contract Attached**

Choose an item.

**Previous Contracts**

Choose an item.

**Total Contract Value**

Original Approved Amount: Click here to enter text.  
Previous Adjustments: Click here to enter text.  
This Request: Click here to enter text.  
TOTAL: Click here to enter text.

**Grant Information Summary**

Amount Requested:	Click here to enter text.	<input type="checkbox"/>	Cash
Match Required:	Click here to enter text.	<input type="checkbox"/>	In-Kind
Start Date:	Click here to enter text.	<input type="checkbox"/>	Approval to Award
End Date:	Click here to enter text.	<input type="checkbox"/>	Apply & Accept
Match Account \$:	Click here to enter text.		

**Fiscal Impact / Funding Source**

**Funding Line 1:**

Click here to enter text.

**Funding Line 2:**

Click here to enter text.

**Funding Line 3:**

Click here to enter text.

**Funding Line 4:**

Click here to enter text.

**Funding Line 5:**

Click here to enter text.

<b>Key Contract Terms</b>	
<b>Start Date:</b> Click here to enter a date.	<b>End Date:</b> Click here to enter a date.
<b>Cost Adjustment:</b> Click here to enter text.	<b>Renewal/Extension Terms:</b> Click here to enter text.

**Overall Contractor Performance Rating:**

**Would you select/recommend this vendor again?**

Choose an item.

**Report Period Start:**      **Report Period End:**

Click here to enter a date.    Click here to enter a date.