

# Fulton County

## Legislation Details (With Text)

File #:	22-0677	Version: 1	Name:			
Туре:		on Item - Open & sible Government	Status:	Passed		
File created:	9/15/202	22	In control:	Board of Commissioners		
On agenda:	9/21/202	22	Final action:	9/21/2022		
Title:	Request ratification of emergency procurement - County Manager, Countywide Emergency Procurements. (APPROVED)					
Sponsors:						
Indexes:						
Code sections:						
Attachments:	1. FULTON COUNTY EMERGENCY PROCUREMENTS 86-992022					
Date	Ver. Act	tion By	Act	ion	Result	
9/21/2022	1 Bo	ard of Commissioners	ap	prove	Pass	

## Department

Purchasing & Contract Compliance

Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Request ratification of emergency procurement - County Manager, Countywide Emergency Procurements. **(APPROVED)** 

## **Requirement for Board Action**

In accordance with Purchasing Code Section 102-385, when the County Manager has approved an emergency procurement, the item shall be forwarded to the Board of Commissioners for ratification.

## Strategic Priority Area related to this item (If yes, note strategic priority area below) Open and Responsible Government

Is this a purchasing item?

Yes

**Summary & Background** (First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

#### Scope of Work:

Attached is a list of emergency procurements for the County for the period 8/6/2022 through 9/9/2022.

## Compliance Information

#### File #: 22-0677, Version: 1

#### Not Applicable

## **Exhibits Attached**

Exhibit 1: List of County Emergency Procurements

#### **Contact Information**

Matthew Kallmyer, Dir, Atlanta-Fulton County Emergency Management Agency, (404) 612-5660

#### **Contract Attached**

No

#### **Previous Contracts**

No

## **Grant Information Summary**

Amount Requested:	0.00	Cash
Match Required:	0.00	In-Kind
Start Date:	0.00	Approval to Award
End Date:	0.00	Apply & Accept
Match Account \$:	0.00	

## **Fiscal Impact / Funding Source**

Funding line to be identified at time of request by Finance Department