



Fulton County

Legislation Details (With Text)

File #:	22-0831	Version:	1	Name:	
Type:	CM Presentation - Open & Responsible Government	Status:		Agenda Ready	
File created:	10/3/2022	In control:		Board of Commissioners	
On agenda:	11/2/2022	Final action:			
Title:	Presentation of the 2023 Legislative Agenda. (PRESENTED)				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. 2023 Proposed State Legislative Agenda_BOC, 2. 2022-0831 2023 Proposed State Legislative Agenda_BOC				

Date	Ver.	Action By	Action	Result
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Department

External Affairs

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Presentation of the 2023 Legislative Agenda. **(PRESENTED)**

Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

Discussion of 2023 Legislative Agenda

Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Open and Responsible Government

Commission Districts Affected

All Districts ☒

District 1 ☐

District 2 ☐

District 3 ☐

District 4 ☐

District 5 ☐

District 6 ☐

Is this a purchasing item?

No

Summary & Background *(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

Scope of Work:

Community Impact:

Department Recommendation:

Project Implications:

Community Issues/Concerns:

Department Issues/Concerns: