



# Fulton County

## Legislation Details (With Text)

**File #:** 22-0832 **Version:** 1 **Name:**  
**Type:** CM Presentation - Open & Responsible Government **Status:** Agenda Ready  
**File created:** 10/5/2022 **In control:** Board of Commissioners  
**On agenda:** 11/2/2022 **Final action:**  
**Title:** 2022 Federal Legislative Update. (PRESENTED)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. BOC Meeting 11.2 copy, 2. 2022-0832 BOC Meeting 11.2 copy

Date	Ver.	Action By	Action	Result
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### Department

External Affairs

### Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

2022 Federal Legislative Update. (PRESENTED)

### Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

Discussion of Federal Legislative Update

### Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Open and Responsible Government

### Commission Districts Affected

All Districts ☒

District 1 ☐

District 2 ☐

District 3 ☐

District 4 ☐

District 5 ☐

District 6 ☐

### Is this a purchasing item?

No

**Summary & Background** *(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

**Scope of Work:**

**Community Impact:**

**Department Recommendation:**

**Project Implications:**

**Community Issues/Concerns:**

**Department Issues/Concerns:**