



# Fulton County

## Legislation Details

---

**File #:** 22-0886      **Version:** 1      **Name:**

**Type:** Commissioners Presentation/Discussion      **Status:** Agenda Ready

**File created:** 11/8/2022      **In control:** Board of Commissioners

**On agenda:** 11/16/2022      **Final action:**

**Title:** Discussion: Invest Atlanta Board of Directors October 20, 2022 Meeting Summary (Morris) (DISCUSSED)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ADA Board Meeting 10.20.22

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------