



Fulton County

Legislation Details (With Text)

File #: 23-0008 **Version:** 1 **Name:**
Type: Consent - Arts and Libraries **Status:** Agenda Ready
File created: 12/14/2022 **In control:** Board of Commissioners
On agenda: 1/4/2023 **Final action:**
Title: Request approval to accept the GPLS PRIME TIME Family Reading Time LSTA mini-grant in an amount not to exceed \$6,125.00 at the Southeast library branch and an amount not to exceed \$8,125.00 at the Mechanicsville branch for a total amount not to exceed \$14,250.00. The grant period for PRIME TIME is December 1, 2022, to May 12, 2023. (APPROVED UPON ADOPTION OF THE CONSENT AGENDA)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Fulton Mechanicsville PRIME TIME 2023 Application (Exhibit A), 2. Fulton Southeast Atlanta PRIME TIME 2023 Application (Exhibit A)

Date	Ver.	Action By	Action	Result
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Department

Library

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval to accept the GPLS PRIME TIME Family Reading Time LSTA mini-grant in an amount not to exceed \$6,125.00 at the Southeast library branch and an amount not to exceed \$8,125.00 at the Mechanicsville branch for a total amount not to exceed \$14,250.00. The grant period for PRIME TIME is December 1, 2022, to May 12, 2023. **(APPROVED UPON ADOPTION OF THE CONSENT AGENDA)**

Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

Grants Policy A(10): All grant applications and awards must be presented via the Grants Activity Report on the Consent Agenda during the Board of Commissioners' Regular or Recess meetings. The Board of Commissioners shall utilize the Grants Activity Report to ratify the submission of all grant applications and acceptance of all grant funding.

Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Arts and Libraries

Commission Districts Affected

All Districts ☒
District 1 ☐
District 2 ☐
District 3 ☐

District 4 ☐
District 5 ☐
District 6 ☐

Is this a purchasing item?

Yes

Summary & Background

The Fulton County Library System chose two sites to pilot this program with additional sites to be considered based on the reception and input from Fulton County patrons and stake holders. This grant will offer travel and training expenses, stipends for non-employee personnel, program books and food for participants. This grant is designed specifically for under-served families with children ages 6-10 years old. Early literacy activities are also available for toddler and preschool siblings. The program is intended to help economically and educationally vulnerable families bond around the act of reading and talking about books. It models and encourages family reading and discussion of humanities topics, and aids parents and children in selecting books and becoming active public library users. These opportunities will be provided at the Southeast and Mechanicsville libraries.

Scope of Work: The Fulton County Library System chose two sites to pilot this program with additional sites to be considered based on the reception and input from Fulton County patrons and stake holders. This grant will offer travel and training expenses, stipends for non-employee personnel, program books and food for participants.

Community Impact: There is no community impact.

Department Recommendation: The Library recommends approval of this grant.

Project Implications: There aren't any project implications

Community Issues/Concerns: There aren't any community issues or concerns.

Department Issues/Concerns: There aren't any departmental issues or concerns.

Contract Modification

New Procurement

Contract & Compliance Information *(Provide Contractor and Subcontractor details.)*

Exhibits Attached *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

Exhibit 1 - PRIMETIME Application with Director's approval

Contact Information *(Type Name, Title, Agency and Phone)*

Contract Attached

No

Previous Contracts

No

Total Contract Value

Original Approved Amount: 14,250
Previous Adjustments:
This Request: 14,250
TOTAL: 14,250

Grant Information Summary

Amount Requested: 14,250
Match Required: 2,000
Start Date: 12/01/2022
End Date: 05/01/2023
Match Account \$: 2,000

☐ Cash
☐ In-Kind
☐ Approval to Award
☐ Apply & Accept

Fiscal Impact / Funding Source

Funding Line 1:

461-650-XXXX-1302, 1169, 1457,1312,

Funding Line 2:

Funding Line 3:

Funding Line 4:

Key Contract Terms	
Start Date: 12/1/2022	End Date: 5/12/2023
Cost Adjustment:	Renewal/Extension Terms: N Renewals

Overall Contractor Performance Rating:

Would you select/recommend this vendor again?

Yes

Report Period Start:
Upon Approval

Report Period End:
5/12/2023