



# Fulton County

## Legislation Details (With Text)

<b>File #:</b>	23-0031	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Consent - Health and Human Services	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	10/28/2022	<b>In control:</b>		Board of Commissioners	
<b>On agenda:</b>	1/18/2023	<b>Final action:</b>			
<b>Title:</b>	Request approval of a recommended proposal - Department of Community Development, 22RFP026A-CJC, Housing Rehabilitation Program in the amount of \$864,254.61 with Meals on Wheels, Inc. (Atlanta, GA), to provide housing rehabilitation services including general program administration, marketing, customer relations, applicant screening and qualification, project management, contractor oversight and reporting. Effective upon BOC approval through December 31, 2024. 100% grant funded. (APPROVED UPON ADOPTION OF THE CONSENT AGENDA)				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Exhibit-1-Evaluation Committee Recommendation Letter, 2. Exhibit 2-Contractor Performance Memo, 3. 2023-0031				

Date	Ver.	Action By	Action	Result
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### Department

Community Development

### Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval of a recommended proposal - Department of Community Development, 22RFP026A-CJC, Housing Rehabilitation Program in the amount of \$864,254.61 with Meals on Wheels, Inc. (Atlanta, GA), to provide housing rehabilitation services including general program administration, marketing, customer relations, applicant screening and qualification, project management, contractor oversight and reporting. Effective upon BOC approval through December 31, 2024. 100% grant funded. **(APPROVED UPON ADOPTION OF THE CONSENT AGENDA)**

### Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

In accordance with the Purchasing Code Sections 102-374 or 102-375, all competitive sealed proposals shall be forwarded to the Board of Commissioners for approval.

### Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Health and Human Services

### Commission Districts Affected

- All Districts ☒
- District 1 ☐
- District 2 ☐
- District 3 ☐

District 4 ☐  
District 5 ☐  
District 6 ☐

### Is this a purchasing item?

Yes

**Summary & Background** *(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

The Department of Community Development (“Community Development”) recommends approval of a contract with Meals on Wheels, Inc in the amount of \$864,254.61 (\$312,759.61 in CDBG grant funds and \$551,495.00 in HOME grant funds) to deliver its Owner-Occupied Housing Rehabilitation Program.

The Owner-Occupied Rehabilitation Program is funded by Federal grant funds awarded to Fulton County by the U.S. Department of Housing and Urban Development (HUD). The implementing agency will administer the Owner-Occupied Rehabilitation Program and is responsible for executing all program activities in compliance with the adopted policies, procedures, and applicable HUD regulations. Community Development is responsible for general oversight of the program, which include policy oversight and community relations issues associated with the program.

The Fulton County Consolidated Plan and 2022 Annual Action Plan include housing rehabilitation as a service delivered to constituents of Fulton County.

**Scope of Work:** The Owner-Occupied Rehabilitation Program provides a mechanism for eligible homeowners to bring their eligible house into compliance with local codes and provide safe, decent housing for lower income individuals. Program funds are issued to contractors that perform specified repairs to the dwellings of eligible homeowners.

**Community Impact:** Community Development, through the recommended Housing Rehabilitation Program, will be able to deliver quality housing improvement services to Fulton County constituents.

**Department Recommendation:** After review, evaluation and consideration of all available information related to the requirements and evaluation criteria of the RFP, the Evaluation Committee determined that the proposal submitted by Meals on Wheels be recommended to deliver housing rehabilitation services for Community Development as required by HUD.

**Project Implications:** Granting approval will allow Community Development to meet HUD’s Consolidated Plan requirements for neighborhood sustainability for homeowners and meet the needs of Fulton County constituents.

**Community Issues/Concerns:** The Department has not identified any community issues or concerns regarding this request.

**Department Issues/Concerns:** The Department has not identified any departmental issues or concerns regarding this request

**Contract Modification:** This is a new procurement

## Contract & Compliance Information *(Provide Contractor and Subcontractor details.)*

**Contract Value:** \$864,254.61

**Prime Vendor:** Meals on Wheels  
**Prime Status:** Non-Profit  
**Location:** Atlanta, GA  
**County:** Fulton County  
**Prime Value:** \$864,254.61 or 100.00%

**Subcontractor:** Allusions Design and Construction  
**Subcontractor Status:** African American Female Business Enterprise- Certified  
**Location:** Alpharetta, GA  
**County:** Fulton County  
**Contract Value:** \$TBD

**Subcontractor:** Clearview Contractors, Inc.  
**Subcontractor Status:** African American Male Business Enterprise -Non- Certified  
**Location:** Snellville, GA  
**County:** Gwinnett County  
**Contract Value:** \$TBD

**Subcontractor:** Continental Engineering & Construction Co.  
**Subcontractor Status:** African American Male Business Non-Certified  
**Location:** Atlanta, GA  
**County:** Fulton County  
**Contract Value:** \$TBD

**Subcontractor:** Energy Construction Solutions, Inc.  
**Subcontractor Status:** African American Male Business Enterprise-Non-Certified  
**Location:** Stockbridge, GA  
**County:** Henry County  
**Contract Value:** \$TBD

**Subcontractor:** Hawk Construction Company, LLC  
**Subcontractor Status:** African American Male Business Enterprise-Certified  
**Location:** Ellenwood, GA  
**County:** DeKalb County  
**Contract Value:** \$TBD

**Subcontractor:** Holland Legacy  
**Subcontractor Status:** African American Male Business Enterprise-Non-Certified  
**Location:** Atlanta, GA  
**County:** Fulton County  
**Contract Value:** \$TBD

**Subcontractor:** J & K General Contracting, LLC  
**Subcontractor Status:** African American Male Business Enterprise-Non-Certified

**Location:** Atlanta, GA  
**County:** Fulton County  
**Contract Value:** \$TBD

**Subcontractor:** Kanoom Construction, LLC  
**Subcontractor Status:** African American Male Business Enterprise-Non-Certified  
**Location:** Atlanta, GA  
**County:** Fulton County  
**Contract Value:** \$TBD

**Subcontractor:** Technaserv Corporation  
**Subcontractor Status:** Hispanic Male Business Enterprise-Non-Certified  
**Location:** Atlanta, GA  
**County:** Fulton County  
**Contract Value:** \$TBD

**Subcontractor:** The Chester Group, Inc.  
**Subcontractor Status:** African American Male Business Enterprise- Certified  
**Location:** Atlanta, GA  
**County:** Fulton County  
**Contract Value:** \$TBD

**Subcontractor:** The Inspection Company of Georgia, Inc.  
**Subcontractor Status:** Non-Minority  
**Location:** Decatur, GA  
**County:** DeKalb County  
**Contract Value:** \$TBD

**Subcontractor:** The Sadiq Group, LLC  
**Subcontractor Status:** African American Male Business Enterprise-Non-Certified  
**Location:** Atlanta, GA  
**County:** Fulton County  
**Contract Value:** \$TBD

**Subcontractor:** The Trivium Group  
**Subcontractor Status:** African American Male Business Enterprise-Non-Certified  
**Location:** Decatur, GA  
**County:** DeKalb County  
**Contract Value:** \$TBD

**Subcontractor:** Southeast Lead Consultants, Inc.  
**Subcontractor Status:** Non-Minority  
**Location:** Cartersville, GA  
**County:** Bartow County  
**Contract Value:** \$TBD

**Subcontractor:** Henderson Legal, LLC  
**Subcontractor Status:** Non-Minority  
**Location:** Atlanta, GA

**County:** Fulton County  
**Contract Value:** \$TBD

**Subcontractor:** Weissman Attorneys at Law  
**Subcontractor Status:** Non-Minority  
**Location:** Atlanta, GA  
**County:** Fulton County  
**Contract Value:** \$TBD

**Total Contracting Value:** \$864,254.61 or 100.00% (Non-Profit)  
**Total M/FBE Value:** \$TBD

### Exhibits Attached

Exhibit 1: Evaluation Committee Recommendation Letter  
Exhibit 2: Contractor Performance Memo

### Contact Information *(Type Name, Title, Agency and Phone)*

Stanley Wilson, Director Community Development (404) 612-7378

### Contract Attached

No

### Previous Contracts

No

### Total Contract Value

Original Approved Amount: \$0.00  
Previous Adjustments: \$0.00  
This Request: \$864,254.61  
TOTAL: \$864,254.61

### Grant Information Summary

Amount Requested:	\$864,254.61	<input type="checkbox"/>	Cash
Match Required:	0	<input type="checkbox"/>	In-Kind
Start Date:	Upon BOC Approval	<input checked="" type="checkbox"/>	Approval to Award
End Date:	December 2023	<input type="checkbox"/>	Apply & Accept
Match Account \$:			

### Fiscal Impact / Funding Source

#### Funding Line 1:

865 121 8621 V109: Community Development Block Grant, Community Development, Housing Rehabilitation- \$18,759.61 -GY20

**Funding Line 2:**

865 121 8621 V109: Community Development Block Grant, Community Development, Housing Rehabilitation- \$294,000.00 -GY21

**Funding Line 3:**

461 121 HM19 V111: Home Investment Partnership Program, Community Development, Housing Rehabilitation- \$215,125.00 -GY19

**Funding Line 4:**

461 121 HM20 V111: Home Investment Partnership Program, Community Development, Housing Rehabilitation- \$200,000.00 -GY20

**Funding Line 5:**

461 121 HM21 V111: Home Investment Partnership Program, Community Development, Housing Rehabilitation- \$136,370.00 -GY21

Key Contract Terms	
Start Date: Upon BOC Approval	End Date: 12/31/2024
Cost Adjustment:	Renewal/Extension Terms: None

**Overall Contractor Performance Rating:** N/A

**Would you select/recommend this vendor again?** N/A  
Choose an item.

**Report Period Start:**      **Report Period End:**