



# Fulton County

## Legislation Details (With Text)

**File #:** 23-0078 **Version:** 1 **Name:**  
**Type:** Consent - Justice and Safety **Status:** Agenda Ready  
**File created:** 9/15/2022 **In control:** Board of Commissioners  
**On agenda:** 2/1/2023 **Final action:**  
**Title:** Request approval of a recommended proposal - Superior Court Administration, 22RFP042A-CJC Consultant Services for Commission on Accreditation of Rehabilitation Facilities (CARF) Certification in the amount of \$16,636.00 with Mike Mamot, Sole Proprietor (Ashland, OR), to provide consultation services upon approval through December 31, 2023, with two (2) renewal options. (APPROVED UPON ADOPTION OF THE CONSENT AGENDA)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit #1: EVALUATION COMMITTEE RECOMMENDATION LETTER-22RFP043A-CJC CARF Certification Services.doc, 2. Exhibit #2: Memo - CARF Accreditation 10.24.2022

Date	Ver.	Action By	Action	Result
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### Department

Superior Court Administration

### Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval of a recommended proposal - Superior Court Administration, 22RFP042A-CJC Consultant Services for Commission on Accreditation of Rehabilitation Facilities (CARF) Certification in the amount of \$16,636.00 with Mike Mamot, Sole Proprietor (Ashland, OR), to provide consultation services upon approval through December 31, 2023, with two (2) renewal options. **(APPROVED UPON ADOPTION OF THE CONSENT AGENDA)**

### Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

In accordance with Purchasing Code Section 102-374 and 102-375, all competitive sealed proposals shall be forwarded to the Board of Commissioners for approval.

### Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Justice and Safety

### Commission Districts Affected

All Districts ☒  
District 1 ☐  
District 2 ☐  
District 3 ☐  
District 4 ☐

District 5 ☐  
District 6 ☐

## Is this a purchasing item?

Yes

**Summary & Background** *(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

Superior Court recommends approval of consultant services for Commission on Accreditation of Rehabilitation Facilities (CARF). Superior Court Accountability Court is licensed as a Drug and Alcohol Treatment and Education Program (DATEP) with the Georgia Department of Community Health. The primary objectives of this proposal are to achieve CARF accreditation by June 2024 which will:

1. Allow Accountability Court to meet the requirements of DATEP licensure without an annual audit by the Georgia Department of Community Health.
2. Demonstrate Accountability Court's accountability and conformance to internationally accepted standards that promote excellence in services.
3. Demonstrate Accountability Court's commitment to efficiency, fiscal health, and service delivery.

**Scope of Work:** Through this contract, Mike Mamot will provide consultation services towards attainment of the Commission on Accreditation of Rehabilitation Facilities (CARF) Certification for mental health and substance abuse Intensive Outpatient Treatment for the Superior Court - Accountability Court Programs.

**Community Impact:** The Court Programs involved in this proposal provide intensive outpatient Substance Use Disorder (SUD) treatment and outpatient Mental Health Treatment to all program participants. Accountability Court is licensed as a **Drug and Alcohol Treatment and Education Program** (DATEP) with the Georgia Department of Community Health.

**Department Recommendation:** Superior Court Administration recommends approval of this contract.

**Project Implications:** The primary objective of this proposal is to achieve CARF accreditation by June 2024 which will:

1. Allow Accountability Court to meet the requirements of DATEP licensure without an annual audit by the Georgia Department of Community Health.
2. Demonstrate Accountability Court's accountability and conformance to internationally accepted standards that promote excellence in services.
3. Demonstrate Accountability Court's commitment to efficiency, fiscal health, and service delivery.

**Community Issues/Concerns:** There are no known issues or concerns related to this contract.

**Department Issues/Concerns:** Superior Court Administration has no concerns regarding this

contract.

## Contract Modification

New Procurement

## Contract & Compliance Information *(Provide Contractor and Subcontractor details.)*

**Contract Value:** \$16,636.00

**Prime Vendor:** Mike Mamot, (Sole Proprietor)  
**Prime Status:** Non-Minority  
**Location:** Ashland, OR  
**County:** Jackson County  
**Prime Value:** \$16,636.00 or 100.00%

**Total Contract Value:** \$16,636.00 or 100.00%  
**Total Certified Value:** \$0.00

## Exhibits Attached *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

Exhibit-1: Evaluation Committee Recommendation Letter  
Exhibit-2: Contractor Performance Memo

## Contact Information *(Type Name, Title, Agency and Phone)*

David Summerlin, Superior Court Administrator, 404.612.4529

## Contract Attached

No

## Previous Contracts

No

## Total Contract Value

Original Approved Amount: \$16,636.00  
Previous Adjustments: 0.00  
This Request: \$16,636.00  
TOTAL: \$16,636.00

## Grant Information Summary

Amount Requested: N/A ☐ Cash

Match Required:	N/A	<input type="checkbox"/>	In-Kind
Start Date:	N/A	<input type="checkbox"/>	Approval to Award
End Date:	N/A	<input type="checkbox"/>	Apply & Accept
Match Account \$:	N/A		

## **Fiscal Impact / Funding Source**

### **Funding Line 1:**

100-450-4504-1160, General, Superior Court Administration, Professional Services - \$16,636.00

<b>Key Contract Terms</b>	
<b>Start Date:</b> Upon Approval	<b>End Date:</b> 12/31/2023
<b>Cost Adjustment:</b> N/A	<b>Renewal/Extension Terms:</b> 2, One Year Renewal Options

**Overall Contractor Performance Rating:** N/A

**Would you select/recommend this vendor again?** N/A

<b>Report Period Start:</b> N/A	<b>Report Period End:</b> N/A
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