



Fulton County

Legislation Details (With Text)

File #: 23-0337 **Version:** 1 **Name:**
Type: Consent - Board of Commissioners **Status:** Agenda Ready
File created: 1/6/2023 **In control:** Board of Commissioners
On agenda: 5/17/2023 **Final action:**
Title: MARTA Quarterly Update (PRESENTED)
Sponsors:
Indexes:
Code sections:
Attachments: 1. 2023-0337 MARTA 2023 Q2 Fulton 05.17.2023_presentation.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*
MARTA Quarterly Update **(PRESENTED)**