



# Fulton County

## Legislation Details

**File #:** 23-0342      **Version:** 1      **Name:**

**Type:** CM Action Item - Open & Responsible Government      **Status:** Passed

**File created:** 5/2/2023      **In control:** Board of Commissioners

**On agenda:** 5/17/2023      **Final action:** 5/17/2023

**Title:** Request approval for the Board of Commissioners, on behalf of the Fulton County Department of Real Estate and Asset Management, to provide a letter of support for inclusion with the City of Atlanta's Federal Highway Administration Charging and Fueling Infrastructure Grant application. (APPROVED)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Atlanta CFI Letter of Support 2023-4-28

Date	Ver.	Action By	Action	Result
5/17/2023	1	Board of Commissioners	approve	Pass