



# Fulton County

## Legislation Details (With Text)

**File #:** 23-0381 **Version:** 1 **Name:**

**Type:** CM Action Item - Justice and Safety **Status:** Passed

**File created:** 5/30/2023 **In control:** Board of Commissioners

**On agenda:** 6/7/2023 **Final action:** 6/7/2023

**Title:** Request approval to amend an existing contract - Sheriff's Office, 17RFP07012016B-BR, Inmate Medical Services with NaphCare of Fulton County, LLC (Birmingham, AL) in the amount of \$4,786,187.20 to provide physical and mental health services to inmates at the Fulton County Jail facilities which includes Rice Street Jail, Atlanta City Detention Center, and Alpharetta Jail . Effective July 1, 2023 through December 31, 2023. (APPROVED)

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. AMENDMENT NO. 3 TO FORM OF CONTRAC - NAPHCARE OF FULTON COUNTY, LLC, 2. REVISION-AMENDMENT NO. 3 TO FORM OF CONTRACT - NAPHCARE OF FULTON COUNTY, LLC, 3. 2023-0381

Date	Ver.	Action By	Action	Result
6/7/2023	1	Board of Commissioners	approve	Pass

## Department

Sheriff

### Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval to amend an existing contract - Sheriff's Office, 17RFP07012016B-BR, Inmate Medical Services with NaphCare of Fulton County, LLC (Birmingham, AL) in the amount of \$4,786,187.20 to provide physical and mental health services to inmates at the Fulton County Jail facilities which includes Rice Street Jail, Atlanta City Detention Center, and Alpharetta Jail . Effective July 1, 2023 through December 31, 2023. **(APPROVED)**

### Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

In accordance with Purchasing Code Section 102-420, contract modifications within the scope of the contract and necessary for contract completion of the contract, in the specifications, services, time of performance or terms and conditions of the contract shall be forwarded to the Board of Commissioners for approval.

### Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Justice and Safety

### Commission Districts Affected

All Districts ☒  
District 1 ☐  
District 2 ☐

District 3 ☐  
District 4 ☐  
District 5 ☐  
District 6 ☐

### Is this a purchasing item?

Yes

**Summary & Background:** This amendment will amend the existing agreement with changes to or addition of provisions related to indemnification, insurance, base compensation, the average daily population ("ADP"), HIV, Hepatitis C, and blood factor medication costs, staffing, security personnel, computer hardware upgrade costs, outstanding invoices and facility opening, and re-opening responsibilities detailed in Exhibit 1, Amendment No. 3 to Form of Contract.

**Scope of Work:** To provide comprehensive correctional physical and mental health services to inmates at the Fulton County jail facilities including the Rice Street Jail, Atlanta City Detention Center and any other jail facility as determined by the Fulton County Sheriff's Office.

**Community Impact:** Facilitate a safe environment to provide physical and mental health services to individuals housed in Fulton County jail facilities. :

**Department Recommendation:** Recommend approval.

**Project Implications:** The Sheriff's Office is Constitutionally required to provide inmate healthcare at all Fulton County jail facilities.

**Community Issues/Concerns:** There must be a safe environment to provide physical and mental health services to individuals housed in Fulton County jail facilities.

**Department Issues/Concerns:** The Sheriff's Office is Constitutionally required to provide inmate healthcare at all Fulton County jail facilities.

### Contract Modification

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	17-0934	11/15/2017	\$20,730,349.08
1st Renewal/Amendment No. 1	18-1006	12/19/2018	\$21,559,563.04
Amendment No. 2	19-0610	8/7/2019	\$440,157.73
2 <sup>nd</sup> Renewal	19-0839	10/16/2019	\$24,181,655.29
3 <sup>rd</sup> Renewal	20-0743	10/21/2020	\$25,131,315.19
4 <sup>th</sup> Renewal	21-0955	12/1/2021	\$26,118,961.49
5 <sup>th</sup> Renewal	22-0675	9/21/2022	\$27,146,113.64
<b>Amendment No. 3</b>			<b>\$4,786,187.20</b>
Total Revised Amount			\$150,094,302.66

## Contract & Compliance Information

**Contract Value:** \$4,786,187.20

**Prime Vendor:** NaphCare

**Prime Status:** Non-Minority

**Location:** Birmingham, AL

**County:** Jefferson County

**Prime Value:** \$4,623,935.45 or 96.61%

**Subcontractor:** CharDonnay Dialysis, Inc.

**Subcontractor Status:** White Female Business Enterprise

**Location:** Danville, IL

**County:** Vermillion County

**Contract Value:** \$23,930.94 or 50%

**Subcontractor:** Bio-Reference Laboratories, Inc.

**Subcontractor Status:** Non-Minority

**Location:** Elmwood Park, NJ

**County:** Passaic County

**Contract Value:** \$74,664.52 or 1.56%

**Subcontractor:** Global Diagnostic

**Subcontractor Status:** African American Male Business Enterprise Certified

**Location:** Conyers, GA

**County:** Rockdale County

**Contract Value:** \$62,220.43 or 1.30%

**Subcontractor:** Institutional Eye Care

**Subcontractor Status:** Non-Minority

**Location:** Lewisburg, PA

**County:** Union County

**Contract Value:** \$1,435.86 or 0.03%

**Total Contract Value:** \$4,786,187.20 or 100.00%

**Total M/FBE Values:** \$86,151.37 or 1.80%

## Exhibits Attached

Exhibit 1: Amendment No. 3 to Form of Agreement

## Contract Attached

Yes

## Previous Contracts

Yes

### Total Contract Value

Original Approved Amount: \$20,730,349.08  
Previous Adjustments: \$124,577,766.38  
This Request: \$4,786,187.20  
TOTAL: \$150,094,302.66

### Grant Information Summary

Amount Requested: ☐ Cash  
Match Required: ☐ In-Kind  
Start Date: ☐ Approval to Award  
End Date: ☐ Apply & Accept  
Match Account \$:

### Fiscal Impact / Funding Source

#### Funding Line 1:

100-333-3302-1158: General, Sheriff's Office, Medical Services

Key Contract Terms	
Start Date: 7/1/2023	End Date: 12/31/2023
Cost Adjustment:	Renewal/Extension Terms: For renewal options remain

### Overall Contractor Performance Rating:

Would you select/recommend this vendor again?

Choose an item.

Report Period Start:      Report Period End: