



# Fulton County

## Legislation Details (With Text)

**File #:** 23-0363 **Version:** 1 **Name:**  
**Type:** Consent - Board of Commissioners **Status:** Agenda Ready  
**File created:** 5/31/2023 **In control:** Board of Commissioners  
**On agenda:** 6/7/2023 **Final action:**  
**Title:** FULTON COUNTY CITIZENS COMMISSION ON THE ENVIRONMENT (APPROVED UPON ADOPTION OF THE CONSENT AGENDA)

The Fulton County Citizens Commission on the Environment shall consist of citizens from throughout Fulton County to be appointed by the Members of the Board of Commissioners. There shall be fourteen (14) members to serve on the Commission. In making such appointments, the Fulton County Board of Commissioners shall ensure that the terms of appointment are staggered. Each District Commissioner shall appoint one Commission member to a four (4) year term. Each District Commissioner shall also appoint one Commission member to a two (2) year term to ensure staggered terms. After the expiration of each appointee's initial term, the regular term of office for such an appointee shall be four (4) years. No term of any member shall extend beyond the term of the District Commissioner who appointed the member to serve on the Fulton County Citizens Commission on the Environment; however, each member may continue to serve beyond his/her term until replaced. After the expiration of any appointee's initial term, the Commission may recommend to the Fulton County Board of Commissioners a list of eligible persons for consideration as appointees to the Commission.

Staggered Terms  
Term = 2 Years  
Term = 4 Years

Term = Four-year terms, however initially each District Commissioner appoints one member to a two-year term and one member to a four-year term

Terms below expired: 12/31/2022  
Lynn McIntyre (Hausmann)  
Christopher Lemons (Arrington)  
Mandisha Thomas (Abdur-Rahman)  
Belinda Morrow (Vacant) (Pitts) (Resigned)

Chairman Pitts nominated Danyell Little to replace Belinda Morrow for a District appointment to a term ending December 31, 2024.

### Sponsors:

### Indexes:

### Code sections:

### Attachments:

Date	Ver.	Action By	Action	Result
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### Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

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