



Fulton County

Legislation Details (With Text)

File #: 23-0382 **Version:** 1 **Name:**
Type: CM Action Item - Justice and Safety **Status:** Passed
File created: 6/1/2023 **In control:** Board of Commissioners
On agenda: 6/7/2023 **Final action:** 6/7/2023
Title: Request approval to accept the assignment and assumption of the contract - Sheriff's Office, pursuant to Article 29 (Assignability) of the Contract, the County consents to the assignment of Contract 17RFP07012016B-BR, Inmate Medical Services with NaphCare, Inc. to NaphCare of Fulton County, LLC and authorizing the Department of Purchasing & Contract Compliance to reflect the name change. Effective upon BOC approval. (APPROVED)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit 1: Consent of Assignment and Assumption Agreement, 2. NaphCare of Fulton County LLC - part 2, 3. NaphCare of Fulton County LLC - SOS Corporation Information, 4. revision-Exhibit 1: Consent of Assignment and Assumption Agreement

| Date | Ver. | Action By | Action | Result |
|----------|------|------------------------|---------|--------|
| 6/7/2023 | 1 | Board of Commissioners | approve | Pass |

Department

Sheriff

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval to accept the assignment and assumption of the contract - Sheriff's Office, pursuant to Article 29 (Assignability) of the Contract, the County consents to the assignment of Contract 17RFP07012016B-BR, Inmate Medical Services with NaphCare, Inc. to NaphCare of Fulton County, LLC and authorizing the Department of Purchasing & Contract Compliance to reflect the name change. Effective upon BOC approval. **(APPROVED)**

Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

In accordance with Purchasing Code Section 102-420, contract modifications within the scope of the contract and necessary for contract completion of the contract, in the specifications, services, time of performance or terms and conditions of the contract shall be forwarded to the Board of Commissioners for approval.

Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Justice and Safety

Commission Districts Affected

All Districts ☒
District 1 ☐
District 2 ☐

District 3 ☐
District 4 ☐
District 5 ☐
District 6 ☐

Is this a purchasing item?

Yes

Summary & Background: On November 15, 2017, BOC Item # 17-0934, the County, through its Board of Commissioners, approved a contract with NaphCare, Inc., (“Contract”), to provide inmate medical services for the Fulton County Sheriff’s Office; and the County, through its Board of Commissioners, and NaphCare, Inc. have approved multiple renewals of, and amendments to, the Contract since the original November 15, 2017, approval.

NaphCare, Inc. and NaphCare of Fulton County, LLC have requested that the County consent to this assignment of the Contract from NaphCare, Inc. to NaphCare of Fulton County, LLC.

Article 29 (Assignability) of the Contract, requires the prior expressed written consent of the County. Effective upon approval of the County granting its consent of the assignment

NaphCare, Inc. will assign to NaphCare of Fulton County, LLC all rights and responsibilities relating to the Contract, including, without limitation, the Contract, approved by the County on November 15, 2017, as amended, between Fulton County and NaphCare, Inc., together with any amendments, addendums, purchase orders, and all other documents incorporated into the heretofore described Contract.

Scope of Work: To provide comprehensive correctional physical and mental health services to inmates at all Fulton County jail facilities, including the Rice Street jail, Atlanta City Detention Center, and Alpharetta jail.

Community Impact: None

Department Recommendation: Recommends approval.

Project Implications: None

Community Issues/Concerns: None

Department Issues/Concerns: None

Contract Modification: Not Applicable

Contract & Compliance Information *(Provide Contractor and Subcontractor details.)*

Not Applicable

Exhibits Attached *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the*

Exhibit 1: Consent to Assignment and Assumption of Contract Agreement

Exhibit 2: Secretary of State documentation

Contact Information *(Type Name, Title, Agency and Phone)*

Rodney Stinson, Fiscal Administrator, Sheriff's Office, 404-612-6011

Contract Attached

Yes

Previous Contracts

No

Total Contract Value

Original Approved Amount: \$0.00

Previous Adjustments: \$0.00

This Request: \$0.00

TOTAL: \$0.00

Grant Information Summary

Amount Requested:

☐ Cash

Match Required:

☐ In-Kind

Start Date:

☐ Approval to Award

End Date:

☐ Apply & Accept

Match Account \$:

Fiscal Impact / Funding Source

Funding Line 1:

| Key Contract Terms | |
|--------------------|--------------------------|
| Start Date: | End Date: |
| Cost Adjustment: | Renewal/Extension Terms: |

Overall Contractor Performance Rating:

Would you select/recommend this vendor again?

Choose an item.

Report Period Start:

Report Period End:

